

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

94031476

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

STATE OF ILLINOIS, S. N. 2.
LAKE COUNTY
FILED FOR RECORD
APR 21 2 06 PM '94
SAHREK WILSON
RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the _____

American National Bank & Trust Company of Chicago

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness

secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Laurence B. McNabb
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain of Rents, bearing date the 22nd day of December,

19 93, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book

_____ of records, on page _____, as document No. 8 194005481 194005482, to the premises therein described,

situated in the County of Lake, State of Indiana, as follows, to wit:

See Attached Schedule "A" attached hereto and made a part hereof

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank & Trust Company of Chicago

has caused these presents to be signed by its Vice President, and attested by its 2nd Vice President

SECRETARY, and its corporate seal to be hereto affixed, this 4th day of April, 19 94.

American National Bank & Trust Company of Chicago

By Jeanne C. Reynolds Vice President

Attest: Michael F. Conroy Secretary 2nd Vice President

This instrument was prepared by Marla Lowy, 4343 Lincoln Hwy, Matteson, IL 60443
(NAME AND ADDRESS)

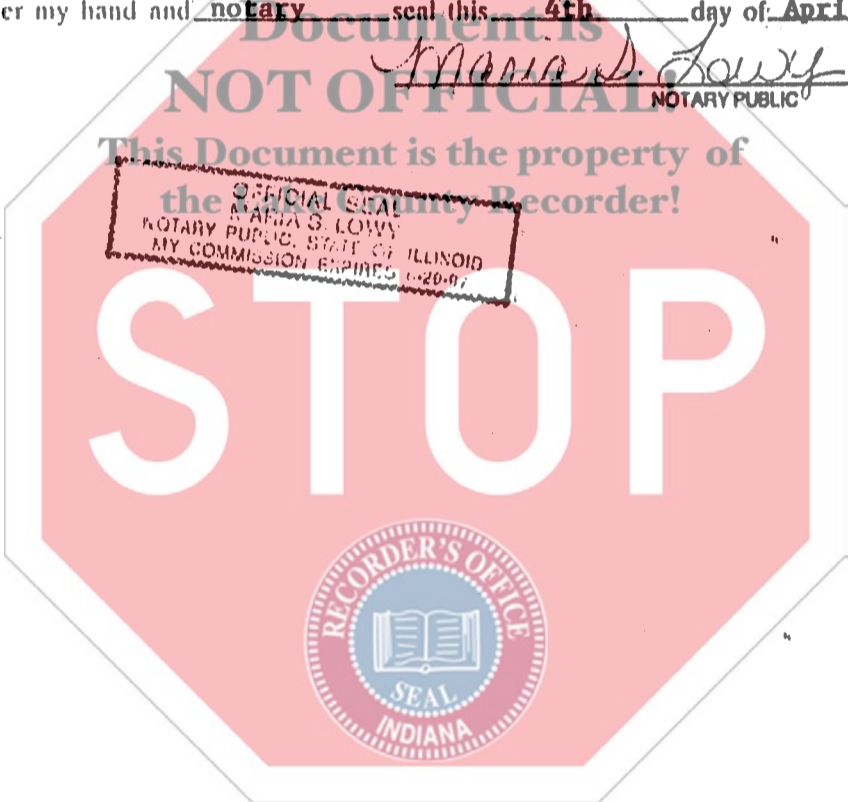
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STATE OF Illinois)
COUNTY OF Cook) SS.

I, Maria Lowy, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeanne C. Reynolds and Michael Conway
personally known to me to be the Vice President of the American National Bank & Trust Co.
of Chicago a corporation and Michael Conway personally
known to me to be the 2nd VP ~~Secretary~~ of said corporation; and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and 2nd VP ~~Secretary~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth:

GIVEN under my hand and notary seal this 4th day of April 1994.

Maria S. Lowy
NOTARY PUBLIC



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



American National Bank and Trust Company of Chicago

33 North LaSalle Street/Chicago, Illinois 60690/312) 661-5000

Schedule A

Mortgage and Assignment of Rents dated December 22, 1993 upon property located at 6350 Indianapolis Blvd., Hammond, In. legally described as follows:

LEGAL DESCRIPTION

Beginning at a point 623.00 feet North and 33.00 feet West of the Southeast corner of the Southwest quarter of Section 5, Township 36 North, Range 9 West proceed West at right angles to the centerline of Section 5 a distance of 368.45 feet; thence proceed Southwesterly along an arc having a radius of 30.0 feet a distance of 47.124 feet; thence proceed South a distance of 152.06 feet; thence proceed West a distance of 45.0 feet; thence proceed Southwesterly along an arc having a radius of 40.0 feet a distance of 62.832 feet; thence proceed South a distance of 68.56 feet; thence proceed West a distance of 206.73 feet; thence proceed North $36^{\circ}-41'-15''$ West a distance of 367.78 feet; thence proceed North $53^{\circ}-18'-45''$ East a distance of 43.01 feet; thence proceed East a distance of 875.34 feet, more or less, to a point which is 653.00 feet North and 33.00 feet West of the Southeast corner of the Southwest quarter of Section 5, Township 36 North, Range 9 West; thence proceed South 30.00 feet to the place of beginning; all in the City of Hammond, Lake County, Indiana.
END OF LEGAL DESCRIPTION

Key No. 37-13-17