

"RETURN TO"  
Trustcorp Mortgage Company  
One Michiana Square, Suite 400  
100 E. Wayne Street  
South Bend, Indiana 46601

**ASSIGNMENT OF MORTGAGE**

RE - ACCOUNT NUMBER 0320165

POOL NUMBER

50747 *ov2*

94031475 -

KNOW ALL MEN BY THESE PRESENTS

THAT THE UNDERSIGNED, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF INDIANA, HAVING ITS PRINCIPAL OFFICE IN THE CITY OF SOUTH BEND AND THE STATE OF INDIANA FOR VALUE RECEIVED, DOES HEREBY SELL, ASSIGN, TRANSFER AND SET OVER UNTO

SECURITY SAVINGS MORTGAGE CORPORATION  
217 SECOND STREET, N.W.  
CANTON, OHIO 44702

CERTAIN INDENTURE OF MORTGAGE BEARING DATE THE 20TH DAY OF MAY 1993, MADE AND EXECUTED BY WILLIAM J. JASTREBOSKI

TO THE UNDERSIGNED AND RECORDED IN THE OFFICE OF THE RECORDER FOR THE COUNTY OF Lake STATE OF INDIANA, DOC #93-034017, ON THE 25TH DAY OF MAY, 1993, TOGETHER WITH THE INDEBTEDNESS SECURED THEREBY AND ALL RIGHT TO ENFORCE PAYMENT OUT OF THE MORTGAGED PROPERTY OR OTHERWISE.



APR 27 2 06 PM '94  
SAMUEL ORLICH  
RECORDER

STATE OF INDIANA/S.N.O.  
LAKE COUNTY  
FILED FOR RECORD

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS EXECUTED THIS ASSIGNMENT BY ITS OFFICERS, THEREUNTO DULY AUTHORIZED AND HAS AFFIXED ITS CORPORATE SEAL THIS 07TH DAY OF FEBRUARY, 1994 AT SOUTH BEND, INDIANA.

ATTEST

*Marlene A. Kulesia*  
MARLENE A. KULESIA  
ASSISTANT SECRETARY



TRUSTCORP MORTGAGE COMPANY  
*Debra A. Bass*  
DEBRA A. BASS  
ASSISTANT VICE PRESIDENT

STATE OF INDIANA -  
- SS  
COUNTY OF ST. JOSEPH -

ON THIS 07TH DAY OF FEBRUARY, 1994, BEFORE ME APPEARED DEBRA A. BASS AND MARLENE A. KULESIA TO ME PERSONALLY KNOWN, WHO BEING DULY SWORN DID SAY THAT THEY ARE THE ASS'T. VICE PRESIDENT AND ASS'T. SECRETARY OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED SAID INSTRUMENT WAS SIGNED AND SEALED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.



*Patricia A. Molden*  
PATRICIA A. MOLDEN  
NOTARY PUBLIC  
A RESIDENT OF ST. JOSEPH COUNTY, IN

MY COMMISSION EXPIRES AUGUST 12, 1994

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT, TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE ST, P.O. BOX 149 SOUTH BEND, INDIANA 46624.

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