94031470

INDIANA

AFTER REGORDING, PLEASE MAIL TO:
LADI- DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX-10917'
OVERLAND PARK, KS 66210*
A 0574625 ksk

MORTGAGE RELEASE
The Note secured by a Mortgage executed by DENISE A. GRAHAM: to
MARGARETTEN & COMPANY, INC. on 04/10/87 , and recorded in Volume/Book
, Page, as Instrument No. 913620 , of the Mortgage Records of LAKE
County, in the State of Indiana.
and thereafter assigned to METMOR FINANCIAL, INC. by instrument dated 05/13/87
, and recorded in Volume/Book, Page, as Instrument No: 938025 , in the
records of LAKE County, Indiana, on 09/14/87; has been fully paid, satisfied; and such
Mortgage is hereby declared fully paid, satisfied, and released.
IN WITNESS WHEREOF, the METMOR FINANCIAL, INC. has caused these presents to be signed this 7th day of April, 1994.
Metmor Financial, Inc.
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SEPT. II, 1979 Document is
TOTOTIOTATE CO.
CALIFORNIA OT OFFICIAL!
The Transfer of the Control of the C
This Document is the property of
the Lake County Referder!
Steven L. Häenchen Vice President
Steven L. Flaenchen
BY: Cov Cov
Faroog A. Essa Asst. Vice Presidents
Abbt, Tio Holidani
STATE OF KANSAS
)ss.
COUNTY OF JOHNSON
On this 7th day of April, 1994, before me, a Notary Public, personally appeared the above named Steven L.
Haenchen and Farooq A. Essa, who being by me duly sworn; did say they are the Vice President and Assistant
Vice President, respectively, of METMOR FINANCIAL, INC. the company that executed the foregoing
instrument, and that said instrument was signed in behalf of said Company, by authority of its Board of Directors,
and said Vice President and Assistant Vice President acknowledged said instrument to be the free act and deed of
said company.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Ferrie Di Bug
Kerrie S: King Notary Public
KERRIE 8. KING: My Commission Expires: 06/18/97 NOTARY PUBLIC STATE OF KANSAS My Comm: Exp. 6-18-97

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Prepared by:

Kerrie S. King LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC.

P.O: BOX 10917

OVERLAND PARK, KS 66210