PARTIAL

9403144GELEASE OF MONTGAGE ON TRUSTIDEED

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Above Space For Recorder's Use Only

KNOW ALL!	MEN B	Y THESE	PRESE	E NTS, Tha	t THE	STEEL CI	IY BANK	OF GHI	CAGO
an Illinois ba	nking co	rporation	(forme	rly knowr	as Th	e Steel	City Na	tional	Bank
of Chicago, a of the County of	national Cook	banking a	e of	ion) ilinois	for and	iniconsidera	ition ofxit	e paymen	nvot
<i>1983 NESTEDSKOS</i> DAKS <i>K</i> E	MERKY NE	××××××××	OCU	ment in the second	HONOUX A	KA XING CANK	E HATION O	ትምናትድ ትስ	5 Ke's
ዞ<mark></mark>ዩ ጳፔያሳኒያ ይ ቀላቸ <mark>ነ</mark> A TTRAQ	LLY	NO	1. ()	31 31 K @	IAI	1	_		•
REMISE, RELEAS	E, CONVE	Y, and OUIT	CLAIM	is the	rope	ational (NAME	Bank of	India: s	ıa,
not personally		lely as Ti	rustee u	inder Trus	st Agre	ement da	ted Jul	y 30,	
and known as T heirs, legal repres	rust No. entatives	5305 and assigns,	all the	right, title, Morts	interest,	claim or	demand	whatsoe	ver
they may h	have acquir	ed in, through	n or by a c	ertain Ext.	Mor	tgage tgage	g date the	23rday 10th 23rd	y of 8th
August 1991 Oct. 1991 Aug. 1992	March I	ecorded in the	e Recorde	's Office of	Lake	120783	County, in		e of
Aug. 1992 Binos n book Indiana						91051854 92061656	91011 93009	the prem 855	
therein described as	follows, sitt	uated in the C	ounty of .	Lake				,Stat	e oti
ไม่สหรัร, to wit: Indiana				ER'SO					
					A	111/11/	Arra Arlan	Min a	

Lot 53 in Ventura Estates, Unit No. 3, an Addition to the Towns of St. John, as per plat thereof, recorded in Plat Book 56, Page 34, in the Office of the Recorder of Lake County, IN

Lot 54 in Ventura Estates 2nd Addition to the Town of St. John, a Plat of Correction of Parts of Ventura Estates, Unit No. 2, Ventura Estates Unit No. 3 and Ventura Estates Unit No. 4, as per plat thereof, recorded in Plat Book 71 Page 16, in the Office of the Recorder of Lake County, Indiana.

together with all the apput THIS, INSTRUMENT IS HEREIN AND SHALL IN OTHER, THAN THAT SI Permanent Real Estate I			THAT INTEREST	SET FORTH LLATERAL	
Address(es) of premises: Lot 53, - 8531 Heather Court Lot 54 -					
Address(es) of premises.	Ventura Estates,	St. John, IN		•	
Witness hand	and seal, this	22nd day of	April April April	1994 OF CHI	ICA,
	_	By A	11/1/	(15 K) 0 =	11.72
		Reborah Mies	szala, Vice Pres	dent	<u> </u>
		By alma	wet	(SEALP) CIL	CACO
		Pamela Cerne	etio, Loan & Tru	st Officer	المواقعة ال المواقعة المواقعة ال
This instrument was prepared	arediby M. Mucharski,	c/o 17130 Tors	rence, Lansing,	IL 60438	

STATE OF	- } ss.	Market Control
	-	
I. the undersigned	***************************************	711
in and for said County, in the State aforesaid, DO		szala
personally known to me to be the <u>Vice</u>	·	
a n Illinois banking corpor		, repersonally
known to me to be the Loan & TrustSecrement	ky of said corporation, and personally known t	o me to be the
same persons whose names are subscribed to the		
and severally acknowledged that as such	Vice President and Loan & Trust	lecterary, they
signed and delivered the said instrument and/cau	ised the corporate seal of said/corporation/to be	affixed thereto;
pursuant to authority given by the Board of	drectors of said corporation, as their fre	e and voluntary
act, and as the free and voluntary act of said corp	oration, for the uses and purposes therein set for	rth.
GIVEN under my hand and notarial	scal this 22 hr day of april	19.97
This Docume	ent is the nrother Notany DIRILIC	Marshe
OFFICIAL SEAL MARGARET A MUCHARSKI LAKE (NOTARY PUBLIC STATE OF ILLINOIS MY COMMESION EXP. SEPT 17,1997	County Recorder! Commission Expires:	
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70 To		
RELEASE DEED By Corporation To	A O O O	
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	ADDRESS OF PROPERTY:	-1 Ö
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