

LOT 2, ANGELA'S FIRST ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 49, PAGE 35, IN LAKE COUNTY, IN COMMONLY KNOWN AS: 3120 - 45TH AVE., HIGHLAND, IN 46322.

94031425

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by PHILIP E. KELLAR, WHOSE ADDRESS IS 400 LAKE PARK AVENUE, SUSSEX NORTH APARTMENT 5, HAMPSHIRE PARK APARTMENTS, HOBART, INDIANA 46342 to BANK OF HIGHLAND

on THE 1ST day of NOVEMBER 19 93, calling for \$ 134,208.54 and recorded in Mortgage Record No. 93074623, page LAKE State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 20TH day of APRIL 19 94

BANK OF HIGHLAND
BY: *Walter Banke*
WALTER BANKE - ASST. VICE PRESIDENT

REC-26
APR 26 1 33 PM '94

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 20TH day of APRIL 19 94, PERSONALLY APPEARED WALTER BANKE, ASST. VICE PRESIDENT OF THE BANK OF HIGHLAND

COUNTY OF RESIDENCE: LAKE

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal. *Janice L. Tinsley* Notary Public.

This instrument prepared by: My Commission expires 9/25/95
WALTER BANKE - ASST. VICE PRESIDENT

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