

THIS FORM HAS BEEN PREPARED FOR USE WITHIN THE STATE OF INDIANA. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW AND SHOULD ONLY BE DONE BY A LAWYER.

Mail tax bills to:

7032 Jackson Av  
Hammond, In 46324

Tax Key No.: 34-189-9

# WARRANTY DEED

COMMUNITY TITLE COMPANY

FILE NO. 7674

94031378

This indenture witnesseth that MARY JANE HERBST

APR 26 12 23 PM '94  
RECORDER  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 11/19/01 BY SP-6  
JH

of LAKE County in the State of INDIANA

Convey and warrant to MARK E. SCHOPP

of LAKE County in the State of INDIANA

for and in consideration of Ten (\$10.00) Dollars and all other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in LAKE County in the State of Indiana, to wit:

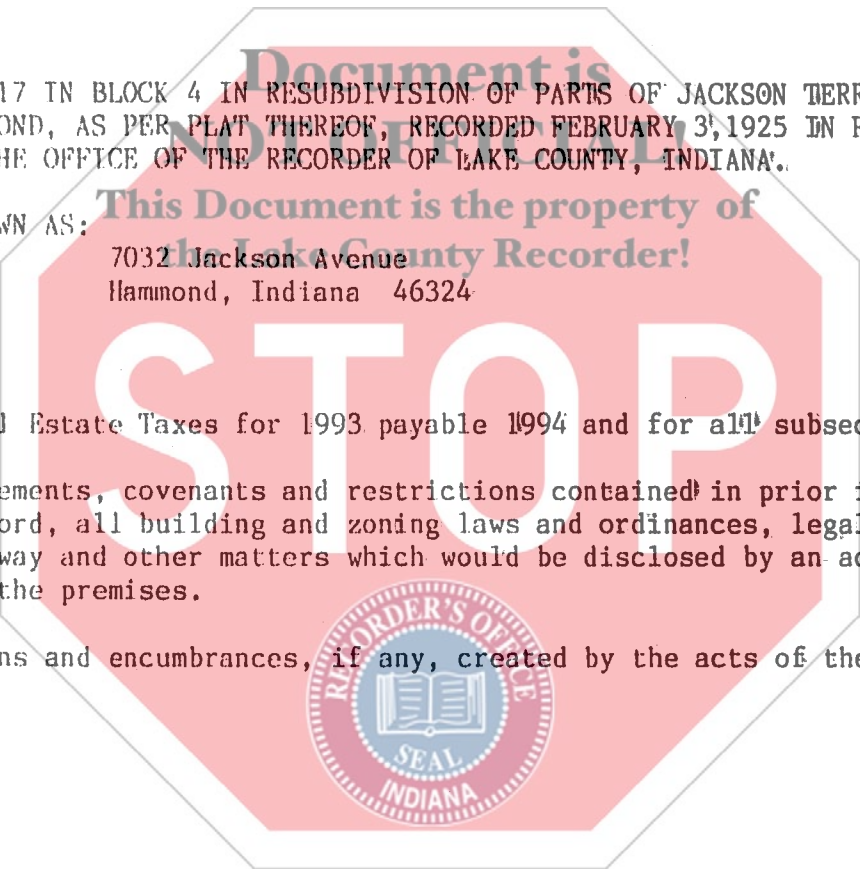
LOTS 16 AND 17 IN BLOCK 4 IN RESUBDIVISION OF PARTS OF JACKSON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED FEBRUARY 3, 1925 IN PLAT BOOK 18 PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS:

7032 Jackson Avenue  
Hammond, Indiana 46324

SUBJECT TO:

1. Real Estate Taxes for 1993 payable 1994 and for all subsequent years.
2. Easements, covenants and restrictions contained in prior instruments of record, all building and zoning laws and ordinances, legal drains, right-of-way and other matters which would be disclosed by an accurate survey of the premises.
3. Liens and encumbrances, if any, created by the acts of the herein grantees



State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 21ST day of APRIL 1994 personally appeared:

MARY JANE HERBST

Dated this 21ST Day of APRIL 1994

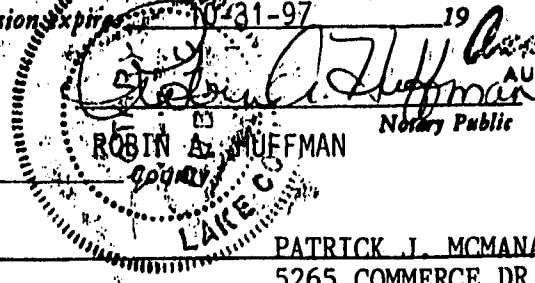
Mary Jane Herbst

MARY JANE HERBST

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

APR 26 1994

And acknowledged the execution of the foregoing deed: In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 10-31-97 19



AUDITOR LAKE COUNTY

Resident of LAKE

This instrument prepared by

PATRICK J. MCMANAMA P.C.  
5265 COMMERCE DR STE E  
CROWN POINT, IN 46307

01628 Attorney at Law

MAIL TO: