KEY NO. 14-243-1

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Mail tax bills to:

P.O. Box 1583 Highland, Indiana 46322

## WARRANTY DEED

COMMUNITY TITLE COMPANY
FILE NO: 27849

THIS INDENTURE WITNESSETH, That

RICHARD A. KOBUS

("Grantor") of LAKE
CONVEYS AND WARRANTS TO

94031.371 County in the State of

INDIANA

HARTWOOD GROUP LTD, an INDIANA CORPORATION

of

LAKE

County in the State of

INDIANA

in consideration of One Dollar and other valuable consideration; the receipt and sufficiency of which are hereby acknowledged; the following described real estate in LAKE County, in the State of Indiana:

LOT 1 IN ANGELA'S POINT SUBDIVISION TO DYER, AS PER PLAT THEREOF, RECORDED NOVEMBER 22, 1993 IN PLAT BOOK 75 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

SUBJECT TO PAST AND CURRENT YEAR REAL ESTATIE TAXES.

SUBJECT TO EASEMENTS, RESTRI CTIONS, AND COVENANTS OF RECORD, IF ANY ?"

## Document is NOT OFFICIAL!

This Document is the property of

Dated this 18th day of APRIL , 199 4. APR 2 6 1994 CONTROL Signature) RICHARD A. KOBUS (Signature) RICHARD A. KOBUS (Printed Name)

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(Printed Name)			THE REAL PROPERTY.	(Printed Name)			<b>-</b> C.	
			TUTOER'S	W.				
	 		W-1000 M-1000 A-1000 M-1000 M-					
(Signature)	1		(SCO).	(Signature)	/			
· •								

(Printed Name) (Printed Name)

personally appeared:

and activities of the foregoing deed. In witness whereof, I have hereunto-subscribed my name and affixed my official seal.

My commission expires: 30th day of March, 1998: Signature

COUNTY OF \_\_\_\_\_\_ SS:

Before me, the undersigned; a Notary Public in and for said County and State, this \_\_\_\_\_\_day of \_\_\_\_\_\_\_, 199 \_\_\_\_\_\_, personally appeared:

and tacknowledged the execution

of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_\_ Signature \_\_\_\_\_\_ Notary Public

Resident of \_\_\_\_\_\_\_ County Printed \_\_\_\_\_\_\_, Notary Public

This instrument prepared by \_\_\_\_\_\_\_ Attorney at Law

Attorney Identification No. 5620-45
MAIL TO:

STATE OF

01621