

# 94031363 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by .....  
 ..... LAKE COUNTY TRUST COMPANY AS TRUSTEE UNDER TRUST #3936 .....  
 ..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
 a national banking association; dated the 10th day of ..... February ..... 19 94, in the  
 amount of \$ 21,000.00 ..... and recorded as Document 94013913 Book ..... Page .....  
 in the Recorder's Office of Lake County, State of Indiana; has been fully paid and satisfied and the  
 same is hereby released.

Lot 11, Block 1, in Bell and Hoffman's Addition to the City  
 of East Chicago, as shown in Plat Book 5, page 6, Lake  
 County, Indiana.

Document is  
 Not for Sale  
 This Document is the property of  
 the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
 to be signed by Robert B. Rossa Vice President, and its corporate seal to be hereunto affixed and  
 attested by its ..... Vice President ..... ~~CASHIER~~ this 8th day of April ..... 19 94...

ATTEST:

*Robert B. Gardiner*  
 Robert B. Gardiner, Vice Pres. ~~CASHIER~~

CALUMET NATIONAL BANK

BY *Robert B. Rossa*  
 Robert B. Rossa Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County this 8th day  
 of April ..... 19 94, personally appeared Robert B. Rossa Vice President,  
 and Robert B. Gardiner, Vice President ..... ~~CASHIER~~, of CALUMET NATIONAL BANK,  
 Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
 delivered the annexed satisfaction of mortgage; and caused the corporate seal of said Bank to be  
 affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
 voluntary act and deed, and as the free and voluntary act and deed of said Bank, for the uses and  
 purposes therein set forth.

My Commission Expires December 13, 1996  
 My Commission expires .....  
 County of residence: Lake  
 This Instrument Prepared By Steven R. Dahlkamp .....  
 CNB 174 Asst. Vice President

WITNESS MY HAND and official seal.

*Connie Johnson*  
 Connie Johnson Notary Public

LAWYERS TITLE INS. CORP.  
 ONE PROFESSIONAL CENTER  
 SUITE 215  
 CROWN POINT, IN 46307

RECORDED  
 APR 26 11 50 AM '94  
 STATE

700  
 W.