

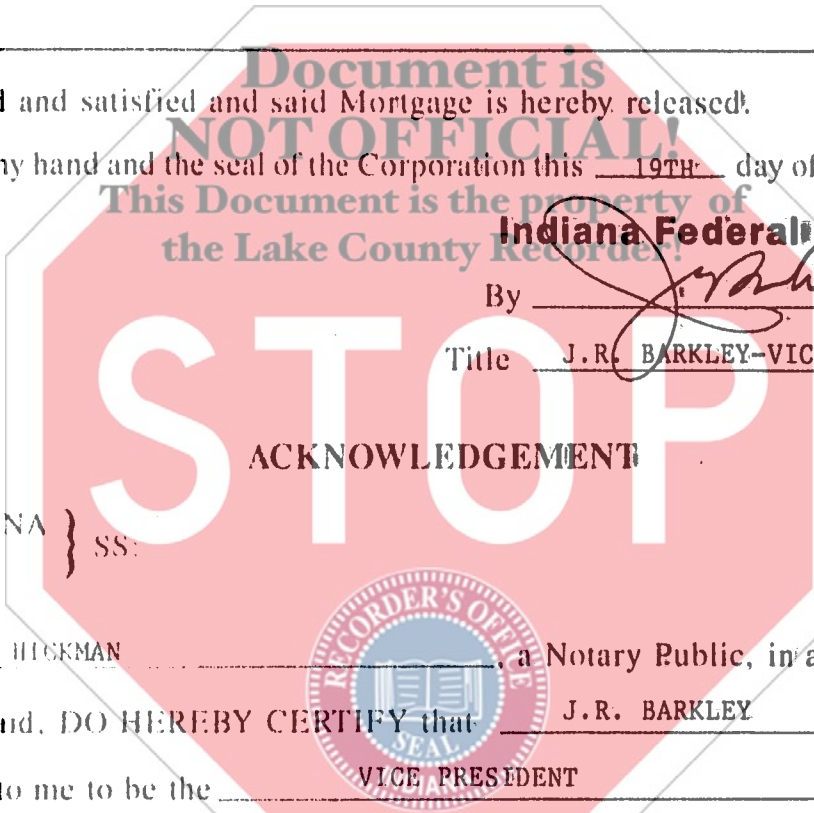
# SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by CHINTAMANI S. JAYANTH AND BHARATH JAYANTH, HUSBAND AND WIFE

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the 12TH day of MARCH, 19 92, amounting to the sum of \$ 100,800.00 said mortgage being recorded in the Records of Mortgage of LAKE County, in the State of Indiana, in Record No. 92016120 on Page N/A

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19TH day of APRIL, 19 92



**Indiana Federal Bank For Savings**

By [Signature]  
Title J.R. BARKLEY-VICE PRESIDENT

(SEAL)

## ACKNOWLEDGEMENT

STATE OF INDIANA }  
COUNTY OF } SS:

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.R. BARKLEY personally known to me to be the VICE PRESIDENT of the

**INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation, at his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19TH Day of APRIL, A.D. 19 92

[Signature]  
Notary Public **SANDRA J. HICKMAN**

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by J.R. BARKLEY

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

APR 19 1992  
49 AM '92

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