

94031355 SATISFACTION OF MORTGAGE

THIS CERTIFIES, That the debt secured by the certain mortgage executed by _____

TIMOTHY S. WARDRIP AND CYNTHIA D. WARDRIP

to **INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana)** on the

3RD day of JULY, 19 91, amounting to the sum of \$ 18,750.00

said mortgage being recorded in the Records of Mortgage of LAKE County, in the

State of Indiana, in Record No. 91033704 on Page N/A

has been fully paid and satisfied and said Mortgage is hereby released.

WITNESS, my hand and the seal of the Corporation this 19TH day of APRIL, 19 94

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder.

Indiana Federal Bank For Savings

By [Signature]

Title J.R. BARKLEY - VICE PRESIDENT

(SEAL)

ACKNOWLEDGEMENT

STATE OF INDIANA }
COUNTY OF _____ } SS.

I, SANDRA J. HICKMAN, a Notary Public, in and for the said County,

in the State aforesaid, DO HEREBY CERTIFY that J. R. BARKLEY

personally known to me to be the VICE PRESIDENT of the

INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation,

and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said

instrument as VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation; for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19TH Day of APRIL, A.D. 19 94

[Signature]

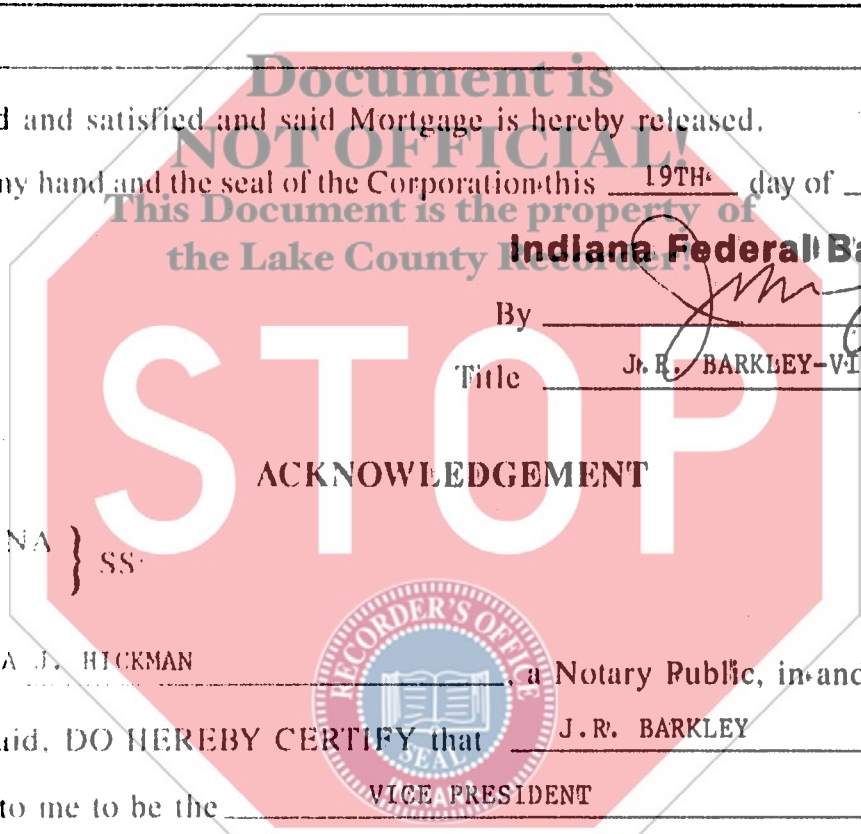
Notary Public SANDRA J. HICKMAN

My Commission expires 3-2-98 Resident of PORTER County, Indiana

This instrument prepared by J. R. BARKLEY

JM-LM 2/1/02 # 5371265

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307



APR 20 11 49 AM '94
RECORDER

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