## 94031338



| NBD Bank, N.A. f/k/a INB Nat   |  |                          |                                 |   |
|--|--|--------------------------|---------------------------------|---|
| anking association ("Mortgage  | e"), whose address; is _   | 8585 Broadwa             | y, P.O. Box 13                  | (state/national)<br>3009  |
| (association/corporation) Merrillvil   | lle, IN 46411-300  | 91.                      |                                 |   |
| entifies that the Mortgage executed by   | Frank D. Hon an  | di Donna M. Hon          | , Husband and                   | W1fe  |
|  |  | <del></del>              |                                 | ("Mortgagor")   |
| hose address is 17907 Colorado,  | Hebron, IN 46341   |                          |                                 |   |
| Mortgagee, dated April 10  |  | nd recorded on           | lay 4                           |   |
| Book Page  | _ , Instrument No:9  | 2027747, Lake            | County-Reco                     | ords, is satisfied and  |
| leased.  |  |                          |                                 |   |
| f the following is left blank, it is not a   | pplicable.]:   | tic                      |                                 |   |
| he Assignment of Real Estate Leases at   |  | - LU                     | ted                             | a19 <u>!</u> and  |
|  | , in Book  |                          |                                 | •   |
| County Records, and the Su   |  |                          |                                 | APS IA  |
|  | ake County R   |                          |                                 | 26  |
| ited, 19an   |  |                          | 11.1                            | 100 pm |
| ge, Instrument No  |  |                          |                                 |   |
| secuted on April 14  |  | Journey Moderate 15, and | rn 20!                          |   |
|  |  |                          | , Ju.                           |   |
| The state of the s | NE   | BD Bank, N.A.            | r/k/a INB Natio                 |   |
| A Section 1  | The state of the s | me of Bank)              | - 1                             | l   |
|  | By   | : Mark I                 | Hubbard                         | vad   |
|  |  | A .                      | ant Vice Presid                 | dent  |
|  | ACKNOWIEDO   | EL CENT                  |                                 |   |
| ate of Indiana   | ACKNOWLEDG   | JEMEN-I                  |                                 |   |
| ounty of Like )  | WOIANA LLLL  |                          |                                 |   |
| fore me, a notary public in and for the  | stated County and State  | on Apri                  | 1 14                            | . 199 41  |
| me NBD Bank, N.A. f/k/a  | INB National Bank  | , n.w.                   | , а                             | nationali (state/national)  |
| nking association, by  | Mark L. Hubbard  |                          |                                 | (State/Hattorial)   |
| Assistant Vice President   | . who ackr   | nowledged: the execu     | tions of the foregoin           | grinstrument one  |
| half of the Mortgagee.   | · · · · · · · · · · · · · · · · · · ·  | Δ                        | ,                               | <b>5</b> ,  |
|  |  | Dalith                   | m Kab                           | ella  |
|  |  | Dawn: M k                | (ahalla                         | <b>N.</b>   |
| y Commission Expires: 9-21-97  | <del></del>  | Dawir ir.                | ABETTA                          | ,Notary, Public   |
|  |  | .Residing in             | Porter                          | County, Indiana   |
|  |  |                          |                                 |   |
|  |  |                          |                                 |   |
| nis instrument was prepared by:  |  | When Recorder            | d Return to Mortgag             | gor, (Borrower) at:   |
| Julia Dugan/Credit Support   |  | NBD Bar                  | nk, N.A.                        | 7   |
|  |  | 8585 B<br>Merri 1        | roadway, P.O.<br>lville, IN 464 | вох 13009<br>11-3009  |
|  |  |                          | Credit Suppor                   |   |