Form(FmHA 1N +51-6 (Rev. 3-17-89):

UNITED STATES DEPARTMENT OF AGRICULTURE FARMERS HOME ADMINISTRATION

Pensselver III: 7 47978

94031278

RELEASE OF HEAL*ESTATE MORTGAGE

KNOW ALL HEN BY THESE PRESENTS:

That the UNITED STATES OF AMERICA, as owner and holder of the following described realtestate mortgage(s), does hereby certify that: (Check applicable box)

X The indebtedness secured by the said mortgage(s) has been fully paid and satisfied, and does herebyerelease, remise, and quitolaim to the following mortgagors all interest of the United States in the property described therein, locatedkin Lake County, Indiana; or,

Title to the real estate described in the mortgage(s) listed below was obtained by farmers Home Administration through voluntary conveyance by the herein named mortgagor or through foreclosure of the said mortgage(s). This release is given only for the purpose of clearing title; or,

Title to the real estate described in the mortgage(s) listed below has been transferred without payment in fulle of the indebtedness secured hereby. This release is given for the purpose of clearing title.

Howard J. Loehmer 6-14-93
Edna B. Loehmer

Date Filed ent i Document Number perty of

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This release is executed and delivered pursuant to the Consolidated Farmers Home Administration Act of 1961 (7. U.S.C. 1921); or Title V of the Housing Act of 1949, as amended (42 U.S.C. 1471), and the authority vested in County Supervisors of the Fiarmers Home Administration, United States Department of Agriculture, by delegations published in the Code of Federal Regulations in 7 CFR Parts 1900.14 et seq. The contents of the Code of Federal Regulations are subject to judicial notice under Federal Register-Act (44) UIS.C. #1507 and 1511):

IN WITHESS THEREOF, the United States of America has caused these presents to be executed by, i.ts. duly authorized representative this 20thly of April 1994.

UNITED STATES OF AMERICA

County Supervisor, C. Eri'c Peterson

Farmers Home Administration

United States Department of Agriculture

AUKNOWLEUGEHENT:

STATE OF TROTANA

SEAL

COUNTY OF JASPER

V (YC. 1 A CIDEED

I, Mary Lou Potts , a Notary Public in and for the said County and State, hereby certify that on this 20th day of April , 19 94 , before me personally appeared C. Eric Peterson , to me well known to be the County Supervised of the Farrers Home Administration, and acknowledged that he/she executed the foregoing instrument as the firee at and day of the United States of America, pursuant to authority duly conferred upon him/her for the uses and purposes therein set forther.

Witness my hand and seal this 20th day of April , 19 94.

Mitthess my hand and sear this 50th day of Abril 119

My commission expires: June 3, 1996

Mary Lou Potts

*Notary Mublic

County & State of Residence: Jasper, Indiana

The form of this instrument was prepared by the Office of the General Counsel, United States Department of Agriculture, and the material is the blank spaces in the form was inserted by or under the direction of C, Eric Peterson, County Supervisor, Farmers Homes

Administration, United States Department of Agriculture.

*Name of Notary must be printed, typed, or stamped beneath his/her signature.