

LOAN NO. 311967-0

KNOW ALL MEN BY THESE PRESENTS, that

LASALLE TALMAN BANK, F.S.B.
94031263

MARCH 27th
4:14 PM
AM

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

JOHN A. MARCHETTI AND ANN M. MARCHETTI, HUSBAND AND WIFE

unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

LASALLE TALMAN BANK, F.S.B.

bearing date the 27TH day of MARCH, A. D. 1992, and

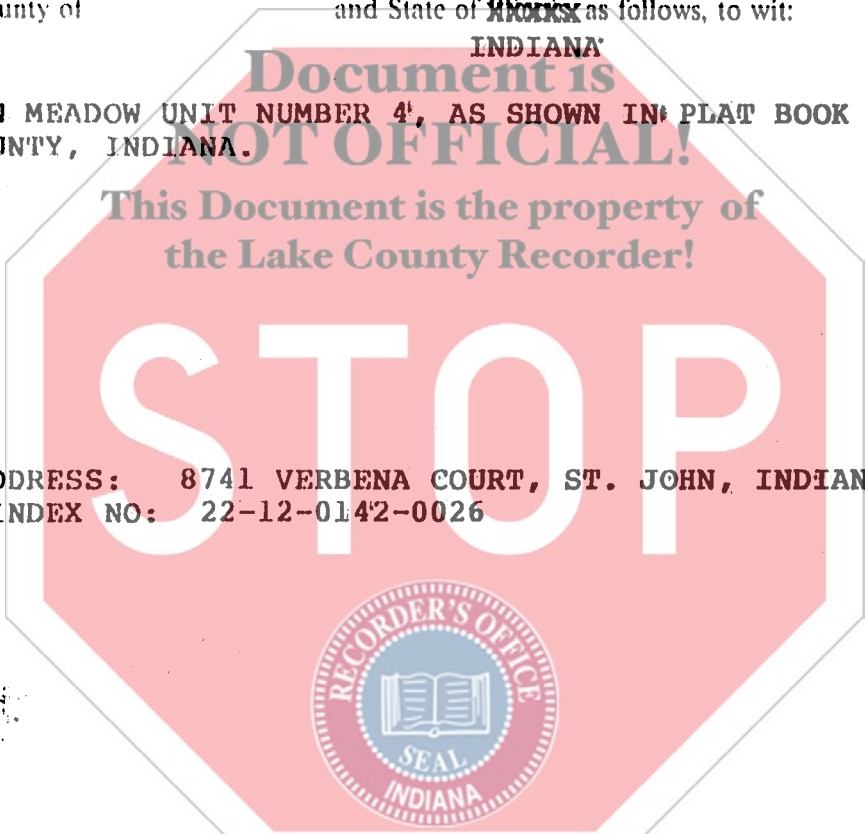
recorded in the Recorder's Office of LAKE County, in the State of INDIANA in Book of Records on Page as Document 92019279

and through mesne assignments of record assigned to

by assignment dated, and recorded in said County and State in Book of Records on Page as Document, to the premises therein described,

situated in the County of and State of INDIANA as follows, to wit:

LOT 98, SUN MEADOW UNIT NUMBER 4, AS SHOWN IN PLAT BOOK 69, PAGE 49, IN LAKE COUNTY, INDIANA.



STATE OF INDIANA
LAKE COUNTY
FILED
APR 26 10 16 AM '94
RECORDER

PROPERTY ADDRESS: 8741 VERBENA COURT, ST. JOHN, INDIANA 46373
PERMANENT INDEX NO: 22-12-0142-0026

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents, to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

19TH day of APRIL, A. D: 19 94 .

This instrument prepared by
JEAN BONURA

LASALLE TALMAN BANK, F.S.B.

LASALLE TALMAN HOME MORTGAGE CORP.
4242 N. HARLEM AVE.
NORRIDGE, IL 60634

By: RICHARD GEARY, VICE PRESIDENT

Attest: JAMES M. DOLAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Chicago Title Insurance Company

Handwritten initials/signature

State of ILLINOIS } S.S. 3, JEAN A. BONURA
County COOK

a. Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
RICHARD GEARY, VICE PRESIDENT of the within named

LASALLE TALMAN BANK, F.S.B.*

and JAMES M. DOLAN, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such VICE PRESIDENT

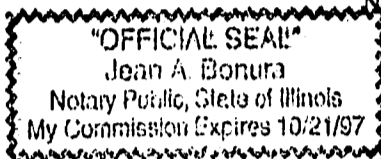
and L.S.O., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the

said L.S.O. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act;
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 19TH day of APRIL 1994 .

Jean A. Bonura

Notary Public



Box _____

SATISFACTION OF
MORTGAGE

RECORD AND RETURN TO

==TO==

JOHN A. MARCHETTI
ANN M. MARCHETTI
8741 VERBENA COURT
ST. JOHN, IN 46373