

MONICA A. SMITH

RETURN TO:  
FIRST AMERICAN TITLE INS. CO  
5265 COMMERCE DR., SUITE 1  
CROWN POINT IN 46307

NAME WESTAMERICA MORTGAGE COMPANY  
ADDRESS ~~455 XX STATE PARKWAY XX~~ 1 SOUTH 660 MIDWEST RD.  
CITY & STATE SUITE 200 ~~XX XX XX~~ 100  
~~SCARBURG, XX XX XX~~ OAKBROOK TERRACE, IL 60181  
94031242

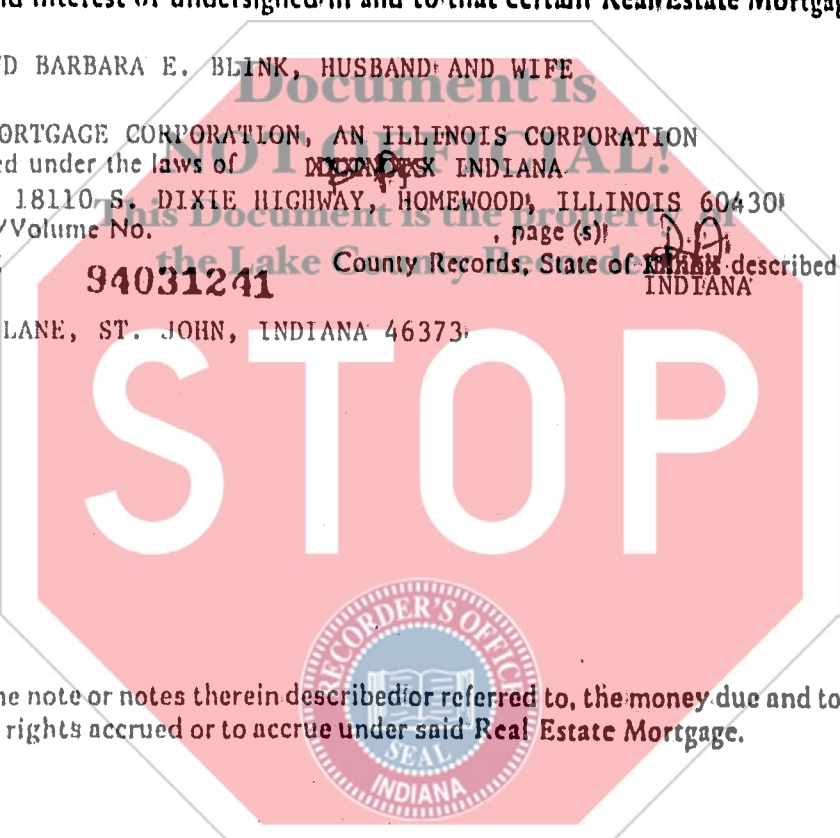
LOAN # 00089841-56

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
APRIL 20, 1994 , executed by  
RONALD L. BLINK AND BARBARA E. BLINK, HUSBAND AND WIFE

to SOUTHLAND MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of INDIANA and who's principal  
place of business is 18110 S. DIXIE HIGHWAY, HOMEWOOD, ILLINOIS 60430  
and recorded in Book/Volume No. , page (s)  
No. LAKE 94031241 County Records, State of INDIANA described hereinafter as follows:  
8392 LANTERN VIEW LANE, ST. JOHN, INDIANA 46373



APR 26 10 01 AM '94  
RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SOUTHLAND MORTGAGE CORPORATION

On APRIL 20, 1994 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared DONALD A. ANDERSON  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By: Donald A. Anderson

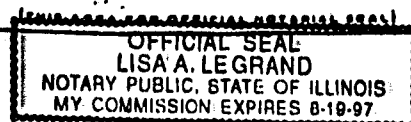
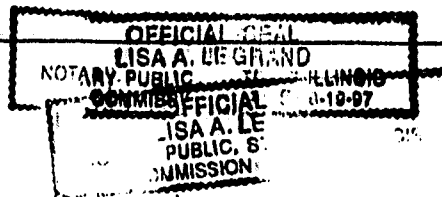
By: DONALD A. ANDERSON

It's: PRESIDENT

of the corporation named herein which executed the within  
instrument; that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: Victoria Anderson

Notary Public Lisa A. LeGrand  
County, IL  
My Commission Expires 8-19-97



LOT 48 IN LANTERN VIEW, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 54 AND AMENDED BY PLAT OF  
CORRECTION RECORDED NOVEMBER 20, 1991 IN PLAT BOOK 71 PAGE 41, IN THE  
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

