

**SURETY BOND CONTINUATION CERTIFICATE**

**94031202**

BOND NUMBER: EX-540387  
ORIGINATION DATE: 04 26 85  
PENALTY AMOUNT: \$5,000.00  
TYPE OF BOND:  
COUNTY UNIFIED LICENSE BOND

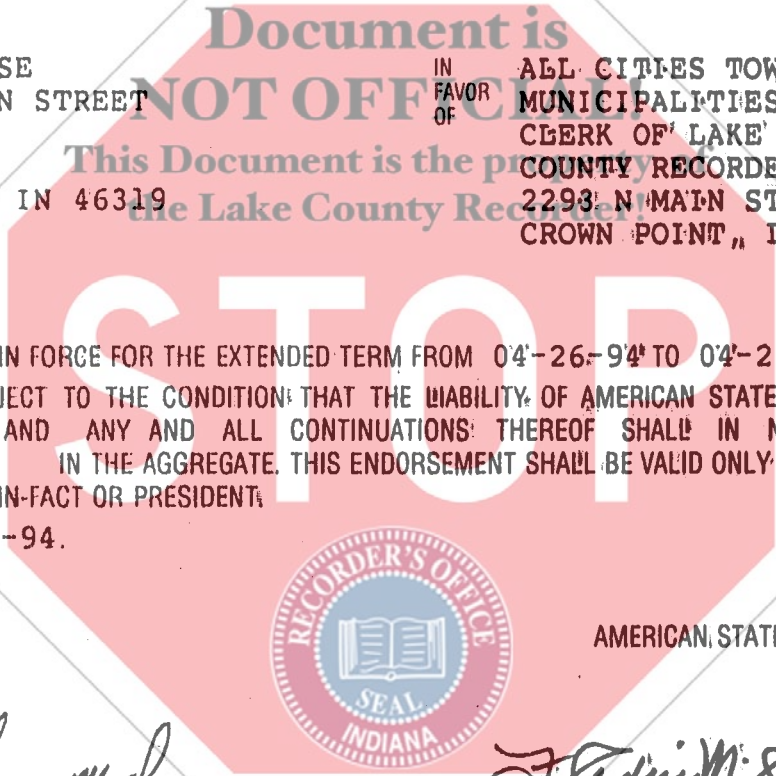
STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
FILE # 1-1-0050  
APR 26 9 32 AM '94  
S.A. RECORDER JH

IN CONSIDERATION OF THE AGREED PREMIUM OF \$ 50.00, PAYABLE IN ADVANCE, THE ABOVE BOND EXECUTED

ON BEHALF OF RONALD WISE  
130 AUSTIN STREET

IN FAVOR OF ALL CITIES TOWNS & MUNICIPALITIES IN LAKE CO.  
CLERK OF LAKE COUNTY  
COUNTY RECORDER'S OFFICE  
2293 N MAIN ST  
CROWN POINT, IN 46307

GRIFFITH, IN 46319



IS HEREBY CONTINUED IN FORCE FOR THE EXTENDED TERM FROM 04-26-94 TO 04-26-1995.  
CONTINUATION IS SUBJECT TO THE CONDITION THAT THE LIABILITY OF AMERICAN STATES INSURANCE COMPANY UNDER THE BOND AND ANY AND ALL CONTINUATIONS THEREOF SHALL IN NO EVENT EXCEED \$ \$5,000.00 IN THE AGGREGATE. THIS ENDORSEMENT SHALL BE VALID ONLY WHEN EXECUTED BY THE COMPANY'S ATTORNEY-IN-FACT OR PRESIDENT.  
EXECUTED ON 03-15-94.



AMERICAN STATES INSURANCE COMPANY

ATTESTED BY: Thomas M. Owen  
SECRETARY

BY: Fred M. Turley  
PRESIDENT

AGENT NAME AND ADDRESS SPITZ & MILLER INS AGY INC  
101 WEST COLUMBIA  
GRIFFITH, IN 46319

13-76475. (219) 924-8700



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