Loan #040156-2 Root #PIF 1-7-94

## RELEASE OF MORTGAGE OR TRUST DEED OF TRUST BY LIMITED PARTNERSHIP

| KNOWN ALL MEN BY THESE PRESENTS, that O DVENMUEHLE MORTGAGE COMPANY, L.P., as Delaware limited partnership (the "Assignor"), whose address is 1501 Woodfield Road; Suite 400 East, Schaumburg, Illinois 60173-4982, in consider tion of ONE DOLLAR and attended to the best of the second and the best of the second and the seco |
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| in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto HERMAN DE CAINE AND MARIE A. CAINE   |
| HIISBAND AND WIFE.   |
| and his/her/their/its successors and assigns, all of the right, title, interest; claimor demand whatsoever which the undersigned   |
| may have acquired in, through or by that certain MORTGAGE dated JANUARY 28 1969 mand recorded in the Recorder's Office of LAKE County, in the State of ALLAGORA TND IANA.  |
|  |
| privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows: 6 %   |
| THE EAST 12.5 FEET OF LOT 33, AND ALL OF LOT 34, BLOCK 3, WALTER ADDITION TO HAMMOND,  |
| AS SHOWN IN PLAT BOOK 10, PAGE 1, IN LAKE COUNTY, INDIANA  |
|  |
| Document is  |
| NOT OFFICIAL!  |
| IN WITNESS WHEREOF, Dovenmuchle Mortgage Company L.P. has caused these presents to be executed and attested by the dely authorized officers of its general partner and its general partner's Corporate Scal to be hereunto affixed as of FEBRUARY 2 199 4.   |
| DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership  |
| By DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, its sole general partner AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION  |
| By: Acritice & Truck   |
| Josephine C. Pucci, Its Assistant Secretary Nancy Ham, Its Assistant Vice President  |
|  |
| STATE OF ILLINOIS )  SS.  DOVENMUELLE MORTGAGE, INC.  1501 A. WOODFIELD ROAD:  |
| COUNTY OF COOK ) SCHAUMBURG, IL 60173-4982   |
| It David'P. Taylor, a Notary Public in and for said County in the State aforesaid, DOHEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose papers are subscribed.  |

It David'P. Taylor, a Notary Public in and for said County in the State aforesaid, DOMEREBY CERTIFY that Nancy Ham, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware Corporation, general partner of DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation and said limited partnership, for the uses and purposes therein set forth.

GIVEN under my hand and Notatial Scalethis 2ND! day of FEBRUARY A.D., 1994

"OFFICIAL SEAL"

DAVID P. TAYLOR

NOTARY PUBLIC, STATE OF ILL. 1819 S

MY. COMMISSION EXPIRES: 11/5/26.

Notary Public - David P. Taylor.

Commission Expires: 11/05/96

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS.
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This Instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC. Attention: RELEASE DEPARTMENT 1501 Woodfield Road, Suite 400 East Schaumburg, Illinois 60173-4982

Phone: (708) 619-5535

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