Phone: (708)-619-5535

Loan #029910-7. Pool #P.I.E. 1-13-94

C:\RFK\FORMS\CORP_REL.REL 08/16/93

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOWN ALL MEN BY	HESE PRESENTS	; thatC	rossLand	<u>Federal Say</u>	Ings Bank	
a Corporation of the State of	New York	whose addre	ess is P.O.			
DOLLAR and other and and un	Nationanaidanatia	-t the receipt of m	dish istical		in consideratio	n of ONE
DOLLAR and other good and val RELEASE, CONVEY AND QUIT	'CI AIM unto Gu	illermo Flore	s and Ern	estine A. F	lores hus	and & wif
	10	6 CLARK ROAD,	GARY, I'N	46404	Commence of the Commence of th	
and his/her/their/its successors and	assigns, all of the	right, title, interest	, claim or de	mandiwhatsoe	ver which the u	indersigned
may have acquired in, through or by	that certainN	ortgage	date	ed Jan. 3,	or the contract of the second	. 19 <u>. ق</u> 4
and recorded in the Recorder's Off	ce of	ake	County, in the	he State of Ir	diana.	
and recorded in the Recorder's Off in Book 1490, on Page privileges thereunto belonging or a	as Do	cument No. 53/	538	, together w	ith all appurte	nances and
privileges thereunto belonging or a	ppertaining. A le	gardescription of	me lem esibl	e encumbered	mereby is as to)помя:
Lots Fifteen (15) and S.	ixteen (16), d	except the Eas	t seven (7) feet the	ereof,	
in Block One (1) in Free						
	/				APR S	S 1 5
	Do	cument	t 1s		₩ №	- 7
TAX ID# 254600530015	NIO 10	56 CLARK ROAD	TATE			:
IAX 10% 2540005500115		RY, IN 46404	IAL:		0 N 9	(A)
IN WITNESS WHEREOF,	ThiCrossLand	Federal Savi	ngs Bank	of \	2	<u></u>
	the Lake	County Re	corderl		TI D	55
has caused these presents to be ex			orized officer	rs and its Corp	orate Scalito t	ethereunto
affixed as of March 10	, 19_94.		as Succes	sor to Cros	vinga Bank stand Savin	ngs FSB
ATTEST:			Tka/Metro	politant Sa	ings Bank	FSB:
Allesi.			The Brevo	by merger	WITHIN	รู้ หักดีใช้ใหก
			THE DECAC	OT C DAVELIE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
				0.0		Y X
h h			TALL	. You	2 8	
Lou Ann Gary, Assista	nt Trongues	Ву:	James Ph	Prince V	ice Preside	
Its (Assistant) Secretary:	iit liteasurer	RITEROER'S CITE		istant) (Vice)		
is (rusismit) occionis	DOVENMUEHLE M	ORTGAGE, INC.			788	
STATE OF Utah)	1501 N. WOODFI	ELD ROAD!			200	. Aller
) SS.	SCHAUMBURG, IL	60173-4982				
COUNTY OF Salt Lake		WOIANA LILIE				
7 Cliqued a F	Singler	a Notary Public	in and for	said County is	n the State af	oresaid. DO
HEREBY CERTIFY thatJ	ames P. Princ	e persona	illy, known to	me to be the	(Senior) (Assis	stant) (Vice)
President of Crossland Fe	deral Savings	Bank	, a(n)	New York	Corpe	oration, and
Lou Ann Gary	, personally know	n to me to be the (Assistant) Se	cretary of said	Corporation, v	vhose names:
are subscribed to within the Instru	nent, appeared be	fore me this day in	person and	severally ackno	wledged that's	uch (Senior)
(Assistant) (Vice) President and (as (Senior) (Assistant) (Vice) President	Assistant) Secretai	ry, mey respective	id Corporatio	n andicaused	the Corporate	Seallof said
Corporation to be thereunto affin	red as their free	and voluntary, act	and as the	free and volu	ntary, act and	deed of said
Corporation, for the uses and pur	poses therein set f	orth.			and the second	· · · · · · · · · · · · · · · · · · ·
-						5 40
GIVEN under my hand a	nd Notarial Seal th	is <u>10th</u> day	ot <u>Ma</u>	arch	A.	D.,,19 <u>94</u> .
			• • •)* ·	
			lande	ngle Notary, P	rder	
		Clau	dia E. Sin	ngle Notary, P	u þ líc	
FOR THE PROTECTION OF T	HE OWNER: THI					F DEEDS
IN WHOS	E OFFICE THE M	ORTGAGE OR D	EED OF TR	<u>UST WAS FIL</u>	ED.	
This Instrument was prepared by,			MITTA	RY PUBLIC	8: 8:	
·		6	A CLAUD	A E. SINGLER	.	
DOVENMUEHLE MORTGAGI			4415 9	MEN SOO WORK City Utah (4123	5	
Attention: PAYOFF DEPARTMEN	<u>T</u>		W Committee	aton Expires 2/3/97	l .	
1501 Woodfield Road, Suite 400 Schaumburg, Illinois 60173-4982	cast		STAT	E OF UTAH	1	
AMBRITORIS IIIIIAB MILAMOS						