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ASSIGNMENT. 1297934 The undersigned, by its duly authorized officer(s), and for good and maluable consideration, the receipt of which is acknowledged, does hereby transfer, grant, bargain, convey, sell, and assign all of its rights, title, and interest in that certain mortgage executed by THERESA I. TURNER, in the principal amount of FORTY NINE THOUSAND TWO HUNDRED ONE & NO. dated AUGUST 12, 1988 , which said mortgage is recorded in the Office of the Recorder of LAKE County, City of CROWN POINT , State of INDIANA as Document NO. , to the SECRETARY OF 993132 HOUSING AND URBAN DEVELOPMENT, 151 NO. DEMAWARE ST., INDIANAPODIS, IND. , his successors and assigns, without recourse or warranty, except that the undersigned hereby warrants that: (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument; (b) The security instrument is a good and valid first lien; and is prior to all mechanics and materialmen's liens filled of record regardless of when such liens attach, and prior to all liens encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder; (c) The sum of FORTY SEVEN THOUSAND SIX HUNDRED NINETY EIGHT & .78 (\$47,698.78) which is the unpaid principal balance of the above said mortgage, together with the interest from the FIRST day of AUGUST, 1993 , at a rate of 10.50% per annum, computed as provided in the credit instrument, is actually due and owing under the said! credit instrument; (d) The undersigned has a good right to assign the said security and credit instruments. IN WITNESS WHEREOF, UNION FEDERAL SAVENGS BANK , caused these presents to be executed by its duly authorized officers and seal impressed hereon this 18TH. DAY OF APRIL UNION FEDERAL SAVINSG BANK DARRYL/B. ENSTROM SENIOR VICE PRESIDENT VIOLA M. PATTERSON VICE PRESIDENT

STATE OF INDIANA COUNTY OF ALLEN

Before me, a Notary Public in and for said County and State, this 18TH. DAY OF

APRIL, 1994, the subscribed Darryl B. Enstrom and Viola M. Patterson known
personally to be the Senior Vice President and Vice President of UNION FEDERAL

SAVINGS BANK, and acknowledged the execution of the within and foregoing Assignment on behalf of said Corporation as its said officers for the uses and purposes therein set forth as they were duly authorized to do.

WITNESS my hand and seal. I reside in Allen County, State of Indiana.

Jon C. Lance

My Commission Expires May 16, 1996

X

My Commission Expires May 16, 1996

X

This instrument prepared by Judy/Fabini at 7500 W. Jefferson Blvd., Fort Wayne, Legal: LOT 28 & THE NO. 1/2 OF LOT 27 IN BLOCK 6 IN BROADHURST IN. 46804

s J