Recording requested by: / Return to: Peelle: Management : Corporation (90263) P.O. Box 17:10 Campbell, CA 95009-17:10

Send Any Notices to Assignee.

94031038

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

INDEPENDENCE ONE MORTGAGE CORPORATION; a Michigan corporation; whose address is 300 Galleria Officentre, Suite 101, Southfield, MI 48034-8460 (Assignor) by these presents does convey, grant, bargain, sellf assign, transfer and set over the described mortgage together. with the certain note(s) described therein with all interest, all liens, and any, rights due or to become due thereon to:

FLEET MORTGAGE CORP., a Rhode Island corporation: 11200 West Parkland Avenue, Milwaukee, WI 53224 Said mortgage is recorded in the State of IN, County of Laker on 10/22/92 as Instrument/series/file: 92066841

Original Mortgagor--: Thomas Christopher Gish; Kimberly M. Gish: Original Mortgagee--: INDEPENDENCE ONE MORTGAGE CORPORATION:

Jocument is NOT OFFICIA

This Document is the property of the Lake County Recorder!

(Assignee)

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SEAL

TALE

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors,

Dated: December 1, 1993 INDEPENDENCE ONE MORTGAGE CORPORATION

Steven Pefferle Vice President

State of California County of Santa: Glara

On December, 1; 1993, before me, the undersigned; a Notary Public for said County and State, personally appeared; Steven-Pefferle, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of INDEPENDENCE ONE MORTGAGE CORPORATION;

and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of INDEPENDENCE ONE MORTGAGE CORPORATIONS

Notary: Carmen A. Lucero

My Commission Expires March 10, 1995.

OFFICIAL SEAL CARMEN'A. LUCERO NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Commission Exp. March 10, 1995

Prepared by: R. S. Stone

Peelle Management Corporation; P. O. Box 1710, Campbell, CA-Pool: 00319650CD

PMC#: 15953 1st LN#: 1839985 2nd LN#: 0007715022 Investor #: 0001839985 STCO: 13-089 IN Lake

FINAL SA.0+IOMC.237 90263 1 041394 RSH GNM+1341

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