RE - ACCOUNT NUMBER 302456

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY

TODES AND JULIE A WILKERSON,

TO SUBURBAN MORTGAGE COMPANY, INC MERRIEVILLE, IN

ON THE 13TH DAY OF March, 1992,

CALLING FOR

\$63,200.00 AND

RECORDED IN MORTGAGE RECORD NO. DOC 492-015375

IN Lake

2960 COUNTY, IN

AND LAST ASSIGNED

TO TRUSTCORP MORTGAGE COMPANY

SOUTH BEND, INDIANA,

ON THE 20TH DAY OF March, 1992,

AND RECORDED IN MORTGAGE

RECORD NO. DOC #92-016846,

IN Lake

2960 COUNTY,

IN

HAS BEEN FULLY PAID AND THE SAME IS HEREBY RELEASED.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

 ∞ 59 ¥

, Egy

WITNESS OUR HANDS AND SEALS THIS 11TH DAY, OF APRIL.

1994.

ATTEST

TRUSTICORP MORTGAGE COMPANY

DEBRA A. BASS

ASSISTANT VICE PRESIDENT

MICHAEL E. GILMER SENIOR VICE PRESIDENT

STATE OF INDIANA

88

CASHPOR

COUNTY OF ST. JOSEPH

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 11TH DAY OF APTIL, 1994 PERSONALLY APPEARED , SENIOR VICE PRESIDENT MICHAEL E. GILMER DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWING THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE AY PURS

AND ALKING AY PUR

MICHELLE L. MARTIN NOTARY PUBLIC

A RESIDENT OF ST. JOSEPH

COUNTY

REXPIRES January 24, 1997.

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE STREET, P.O. BOX 149, SOUTH BEND, INDIANA 46624.