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04/01/94 12:47

return to: Mercantile National Bank
200 W. Ridge Road
Griffith, IN 46319

0002

JUDICIAL AFFIDAVIT

ORDER NO.:

DATE: 4-13-94

THE INFORMATION CONTAINED ON THIS FORM IS CONFIDENTIAL AND FOR THE USE OF FIRST AMERICAN TITLE INSURANCE COMPANY. IT WILL BE USED SOLELY FOR THE PURPOSE OF DETERMINING WHETHER CERTAIN MATTERS OF RECORD AFFECT THE TITLE TO THE LAND BEING INSURED UNDER THE ABOVE-CAPTIONED FILE, OR WHETHER THESE MATTERS RELATE TO OTHER PERSONS WITH LIKE OR SIMILAR NAMES.

PLEASE PRINT OR TYPE

Affiant, Susan L. Foster, certifies that she

1. Is 38 years of age.

2. X Has never been married;

Was married to _____ on (date) _____
in (city/state) _____

X Has never been a party to a divorce proceeding;

Was divorced from _____ on (date) _____
in (city/state) _____, Cause No. _____

Is the widow/er of _____

3. X Has never been known by any other name;

Has been known by _____, which was changed
from _____ on (date) _____

4. X Has never been adjudged bankrupt;

Was adjudged bankrupt on (date) _____, in
(city/state) _____, Cause No. _____

5. X Is not a party to any unsatisfied or unreleased judgments, decrees or liens of record;

Is a party to the following unsatisfied or unreleased judgments, decrees or liens:

6. During the past ten (10) years has resided at the following address(es) and none other:

Address	City/State	Dates: From	To
8137 Hohman Ave.,	Munster, IN	8/1988	present
8135 Frederick Ave.,	Munster, IN	8/1986	8/1988
7126 Jackson Ave.,	Hammond, IN	12/1968	8/1986

7. During the past ten (10) years has been employed by the following, and none other:

Employer	City/State	Dates: From	To
American Savings, FSB	Munster, IN	9/91	present
Superior Engineering	Hammond, IN	3/89	9/91
Cargill Steel & Wire	East Chicago, IN	1/87	3/89
Pepsi-Cola	Munster, IN	1/84	1/87

8. Social Security Number is: 303 54 2633

AFFIANT HEREBY CERTIFIES THAT THE INFORMATION GIVEN IS TRUE AND COMPLETE TO THE BEST OF HER/HIS KNOWLEDGE.

4/13/94

Date

State of Indiana

Signature: First Name Middle Name Last Name

County of Lake

Subscribed and sworn to before me on this 14th day of April 1994

County of Residence: Lake

Commission expires: 4-15-98

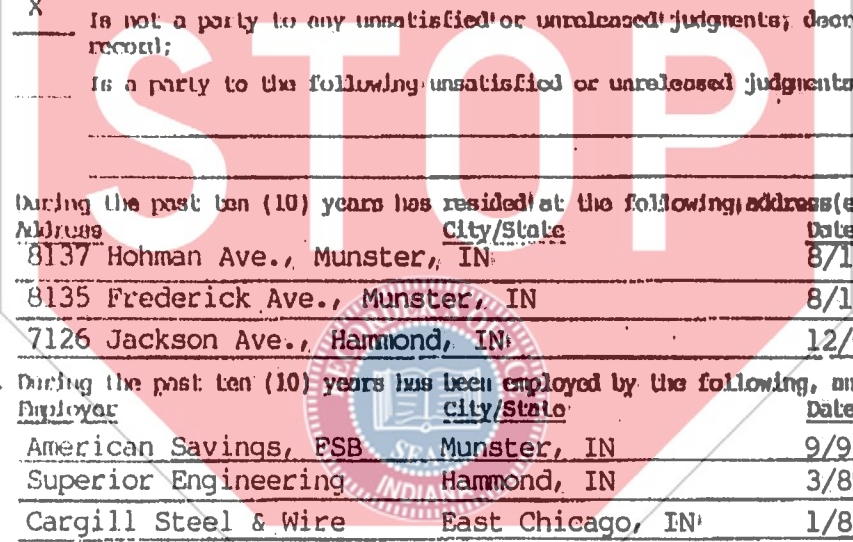
Notary's signature

Margaret J. Boyan

Notary's printed name

Please return to: First American Title Insurance Company
5265 Commerce Drive, Suite I
Crown Point, IN 46307
Telephone: 1-219-769-0129
Fax: 1-219-769-0169

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STATE OF INDIANA S.S.M.D. LAKE COUNTY FILED 4/13/94

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