## 94030964

STATE OF INDIANA' COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

POOL #:233192 LOAN #:619080 HMS #:7194293

FOR VALUE RECEIVED, the undersigned, RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware Corporation does hereby grant, bargain, sell, convey and assign unto HOUSEHOLD FINANCE CORPORATION its successors and assigns, that certain mortgage executed by ROGER C. WALTERS AND DEBORAH A: WALTERS, HUSBAND AND WIFE, dated 8/4/93; and recorded in the Office of the County Recorder of LAKE County, Indiana in Document No.93-053039 on 8/13/93, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

IN WITNESS WHEREOF, the said RESOURCE BANCSHARES MORTGAGE GROUP, INC. has caused this instrument to be executed in its name by B. L. KUNAR, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by EVA CARTER, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of April, 1994.

RESOURCE BANCSHARES MORTGAGE GROUP, INC.

B. L. KUNAR

ATTEST:

EVA CARTER

ASSISTANT CASHIER

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. KUNAR, whose name as VICE PRESIDENT of RESOURCE BANCSHARES MORTGAGE GROUP, INC., a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 1st day of April, 1994.

LISA J CTECKMAN Notary Public My commission Expires: MAR. 11, 2001

Prepared by & return to:
L. M. DUNNE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

4-1-94 HFC



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STATE OF THE STATE