94030960

STATE OF INDIANA COUNTY OF LAKE

ASSIGNMENT OF MORTGAGE

POOL #: 233204 LOAN: #: 614829 HMS: #: 7180474

IN WITNESS WHEREOF, the said RESOURCE BANCSHARES MORTGAGE GROUP, INC. has caused this instrument to be executed in its name by B. L. KUNAR, its VICE PRESIDENT and its corporate seal is hereto affixed and attested by EVA CARTER, its ASSISTANT CASHIER both of whom are thereunto duly authorized, this the 1st day of April, 1994.

RESOURCED BANCSHARES MORTGAGE GROUP, INC.

B. L. KUNAR

ATTEST:

NOT OFFICIAL

EVA CARTER ASSISTANT CASHIER This Document is the property of the Lake County Recorder!

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that B. L. KUNAR, whose name as VICE PRESIDENT of RESOURCE. BANCSHARES MORTGAGE GROUP, INC., a Delaware Corporation is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

GIVEN under my hand and official seal this the lat day of April, 1994.

LISA Notary Public My Commission Expires: MAR. 11, 2001

Prepared by & return to:
L. M. DUNNE
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
P.O. Box 7126
Columbia, SC 29202-7126

4-1-94 HFC



