

940809A7

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Family Express Corp.

1951 Northland Drive, Valparaiso, Indiana 46383

OWNER'S NAME AND ADDRESS

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property, described below and says that:

I, The undersigned Sumner N. Bowers, President of American Environmental Services, Inc.

316 West Melton Road, Burns Harbor, Indiana 46504

Intends to hold a lien on land commonly known as:

2 E. Ridge Road

Hobart

Indiana

STREET

CITY

STATE

and legally described as follows:

A parcel of land located in the northeast 1/4 of the northeast 1/4 of section 28, township 36 north, range 7 west, of the second principal meridian, Hobart Township, Lake County, Indiana more particularly described as follows:

Commencing at a concrete monument marking the northeast corner of said section 28, thence north 89 degrees 24 minutes 39 seconds west along the north line of said section 28 a distance of 400.00 feet. Thence south 01 degrees 06 minutes 26 seconds east a distance of 90.37 feet to a point on the southerly right of way line of U.S. Highway No. 6 and the point beginning; thence along said right of way line the following eight courses:

1. Along a curve concave northerly, whose elements are, central angle of 00 degrees 00 minutes 44 seconds, radius of 127,413.30 feet, arc length of 27.12 feet and a chord that bears south 89 degrees 29 minutes 59 seconds east, 27.12 feet.
2. North 00 degrees 28 minutes 38 seconds east a distance of 15.00 feet.
3. Along a curve concave northerly, whose elements are, central angle of 00 degrees 01 minutes 46 seconds radius of 127,398.30 feet, arc length of 65.04 feet and a chord that bears south 89 degrees 32 minutes 23 seconds east, 65.04 feet.
4. North 89 degrees 08 minutes 57 seconds east a distance of 230.19 feet.

(Continued on attached page.)

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

Forty-Six Thousand Three Hundred Thirty-Six and 59/100—

2. The amount claimed under this statement is Dollars (\$ 46,386.59)

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Sumner N. Bowers

SUMNER N. BOWERS, PRESIDENT

American Environmental Services, Inc.

STATE OF INDIANA

COUNTY OF LAKE

SS:

Before me, a Notary Public in and for said County and State, personally appeared:

Sumner N. Bowers

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 15th day of April

My commission expires 4/12/96

Signature

Debbie L. Land

Resident of Laurel

Laurel

County, Refined

Debbie L. Land

NOTARY PUBLIC

I hereby certify that I have this 25th day of April, 1994 mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at:

Family Express Corp., 1951 Northland Drive, Valparaiso, IN 46383

Recorder of Laurel County

This instrument prepared by Michael W. Back, One Professional Center, Attorney at Law, Suite 204, Crown Point, IN 46307

219/736-6906

STATE OF INDIANA, S.S. NO. 10000

101

5. South 40 degrees 03 minutes 28 seconds east a distance of 42.23 feet.
6. South 06 degrees 46 minutes 28 seconds east a distance of 100.50 feet.
7. South 03 degrees 21 minutes 16 seconds east a distance of 375.30 feet.
8. North 88 degrees 56 minutes 10 seconds east a distance of 25.91 feet to the east line of said section 28.

Thence south 01 degrees 06 minutes 26 seconds east along the east line of said section 28 a distance of 304.13 feet, thence north 89 degrees 24 minutes 39 seconds west parallel with the north line of said section 28 a distance of 400.00 feet, thence north 01 degree 06 minutes 26 seconds west, parallel with the east line of said section 28 a distance of 788.74 feet to the point of beginning.

