

RECORDING REQUESTED BY:

QUALITY MORTGAGE USA, INC.

WHEN RECORDED, MAIL TO:

QUALITY MORTGAGE USA, INC.
16800 ASTON STREET
IRVINE, CALIFORNIA 92714

Order No. 94030240
Escrow No.
Application No. J. RUE0312X
Loan No. 998728075

STATE OF CALIFORNIA COUNTY OF ORANGE
FILED
APR 25 1 15 PM '94
S.A. RECORDER

94030925

SPACE ABOVE THIS LINE FOR RECORDER'S USE

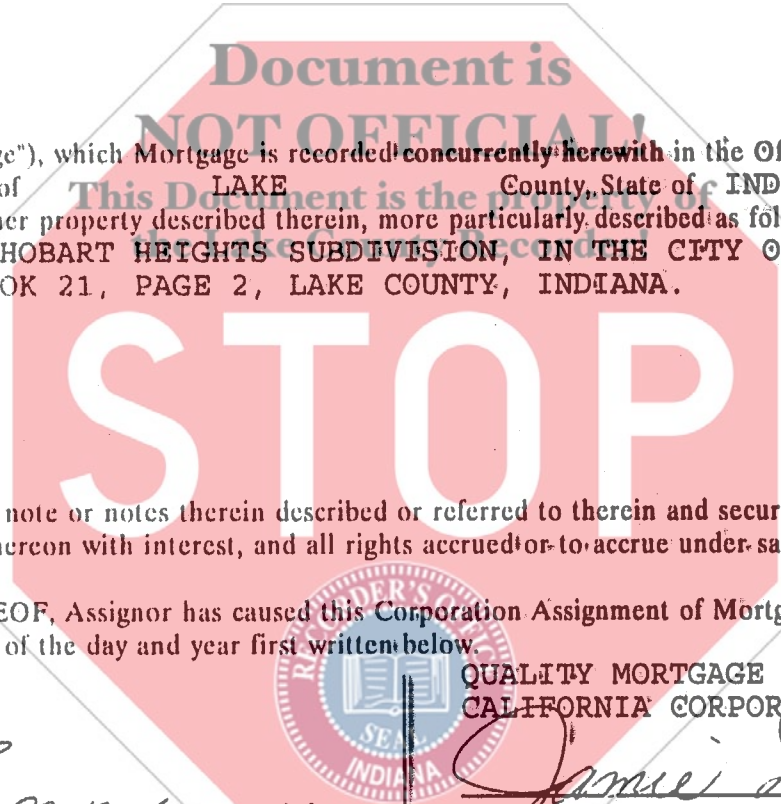
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, QUALITY MORTGAGE USA, INC. (#Assignor"),
having its principal place of business at 16800 ASTON STREET, IRVINE, CALIFORNIA 92714.

hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE FOR THE
HOLDERS OF DLJ MORTGAGE ACCEPTANCE CORP., MORTGAGE PASS-THROUGH
CERTIFICATES, FOUR ALBANY STREET, NEW YORK, NEW YORK 10006 (#Assignee")
all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated APRIL 21, 1994
executed and delivered by KENNETH S. RUEL

for mtg see 94030924

to Assignor (the "Mortgage"), which Mortgage is recorded concurrently herewith in the Official Records in the
County Recorder's office of LAKE County, State of INDIANA, covering
certain real estate and other property described therein, more particularly described as follows:
LOT 5, BLOCK 3, HOBART HEIGHTS SUBDIVISION, IN THE CITY OF HOBART, AS
SHOWN IN PLAT BOOK 21, PAGE 2, LAKE COUNTY, INDIANA.



TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money
due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its
duly authorized officer as of the day and year first written below.

DATE 4/20/94
STATE OF California
COUNTY OF Orange

On April 20, 1994 before me,
Deborah L. Gorka Notary Public, personally appeared

QUALITY MORTGAGE USA, INC. A
CALIFORNIA CORPORATION

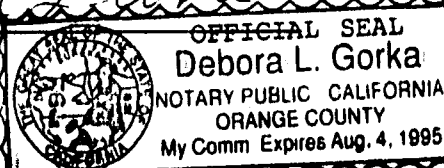
JAMIE LANGFORD
ASSISTANT VICE-PRESIDENT

JAMIE LANGFORD
ASSISTANT VICE-PRESIDENT

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deborah L. Gorka



(This area for official notarial seal)

This instrument prepared by: B. LAMPROLOS AND V. HAM

* COPY OF ANY NOTICE SENT TO ASSIGNEE SHOULD ALSO BE
SENT TO: BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
THREE PARK PLAZA, 16TH FLOOR, IRVINE, CALIFORNIA 92714

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