OF REAL ESTATE MURTGA KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its flores re principal office and place of business in the City of Flossmoor, State of Illinois Party of the First Part, for value received, has granted; bargained; sold, assigned, transferredland settover, and by these presents does grant, sell; assign, bargain, all, Knthy B transfer and set over unto: PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION! 到.Chicago Title Insurance Company Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 11TH MARCH: 1994 day of made by: JOHNIV SCHILLACI A BACHELOR to:it; securing:the payment of one promissory note therein described for the sum of SIXTY NINE THOUSAND ONE HUNDRED THIRTEENIAND NO/1001

DOLLARS (\$ \$69,113,00 and all right, title and interest in and to the premises situated in the County, of LAKE INDIANA and State of Winfoly and described in said mortgage as follows: to wit:

> THE SOUTH 10 FEET OF LOT 15 AND THE NORTH 30 FEET OF LOT 16; BLOCK 1; FORSYTH'S SHEFFIELD SUBDIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 8, PAGE 18, IN LAKE COUNTY, INDIANA TAX I.D.#33-131-20

1324 DAVIS AVENUE HAMMOND, IN 46394

This Document is the property of the Lake County Recorder!

Which said mortgage is Recorded in the office of the Recorder of LAKE

County, in the State of

Allinoly, in Book

at Page

as Document No. 94020275

together with the said note therein described, and the money due or to grow due thereon, with the interest: TOIHAME AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subjectionly to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed) in its name by, its-Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this MARCH 1994 day of A.D.

ATTES (SEAL

BILL-PAÚL

Assistant Secretary

Vice President

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that he/she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his/her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scalithis THIS INSTRUMENT WAS PREPARED BY: LISA LEONI THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR, ILLINOIS 60422

114H)

MARCH day of

, A.D1994

OFFICIAL. SEAL SUSAN M. CURTIS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/20/95