| COMMUNIT | VIITLE COMPAN ~ 7034 | IY |
|----------|-------------------------|----|
| FILE NO. | L 7034 | |

ASSIGNMENT OF MORTGAGE

94030889

500 West Lincoln Highway, Suite F Merrillville, Indiana 46410

| For the value received, Suburban | |
|--|---|
| hereby assigns, transfers, sets over | ((Accioned): a) centains Montgage |
| Trustcorp Mortgage Company | ad by Paulis Blower and Caroli S |
| dated 3/25/94 , execut Blower, husband and wife , the Mo | ntagaon therein to Accignor as the |
| Mortgagee therein, and duly recorded | on Acc. 1: 4: 1994 in Montagao |
| Record 94024872, page | , in the Lake |
| Record <u>1402 4872</u> , page County, Indiana, Recorder's Office, | together with the note or notes |
| therein described which such mortgag | a secures. This assignment is maken the |
| without recourse and without warrant | .ioc |
| Without recourse and without warrant | Tes. |
| In witness whereof Suburban Mor | 70 100 |
| set its hand and seal this <u>25th</u> | |
| Sec its hand and sear this 25th | Waren , 19 44. |
| () | uburban Mortgage Co., Inc. |
| | montie |
| Docu | West |
| NOTOR | white the |
| NOTOP | Ceonard Niepokoj |
| This Document | is President perty of |
| | |
| the Lake Cou | Parcel 1: Lot 44, excepting, therefrom that part thereof |
| ATTEST: | described as follows: Beginning at the Northeasterly |
| \mathcal{O} \mathcal{I} \mathcal{N} | corner of Lot 44, (being on the Westerly line of White Cak |
| Just Martin | Drive), thence Southeasterly along the Westerly line of |
| | said White Oak Drive andistance of 85 feet; thence |
| Secretary | Westerly on a line paralleliwith the Northerly line of Lot |
| (Contraction of the Contraction | 55 to the West line of said lot; thence North along the |
| | West line to the Northwest corner thereofy, thence |
| STATE OF INDI <mark>ANA</mark> | Easterly along the Northerly Mine of said Lot 44 to the place |
|) SS: | of beginning, Hemits Lake, as shown in Plat Book 30, page |
| COUNTY OF LAKE | 92, Lake County, Indiana. Parcell 2: The Northerly 20) feet |
| \$20 Pm | by parallel lines thereof of Lot 45; Hemit's Lake, as show |
| Before me, a Notary Public in a | in Plat Book 30 county 92 and State, County, Indiana. |
| personally appeared Leonard Niepoko | and Ruby Nijepokoj , |
| known to me to be the President | and Secretary, |
| known to me to be the <u>President</u> respectively, of Suburban Mortgage (| Co., Inc., who acknowledged the |
| execution of the foregoing Assignmen | nt of Mortgage for and on behalf of |
| - said Corporation and who, being firs | st dully sworn, stated that they are |
| standard design | ignment by resolution of the Corporation's |
| Board of Directors. | |
| | 25th March |
| 🚧 🧦 Witness my hand and Notarial Se | eal this 25th day of March, |
| 8 (C) (1941) . (B) | • |
| The second of th | Michael a Papas de |
| ്റ്റൂ 🖈 My comminission expires: | unitare of marketes |
| | |
| 10/13/94 | Catherine A. Kasarda |
| The state of the s | W. |
| This instrument was prepared by: | Resident of Lake County |
| LEONARD NIEPOKOJ | |
| SUBURBANT MORTGAGE CO INC. | 6 MAIN |