COMMUNITY, TITLE COL SATISFACTION OF MORTGAGEFILENO_ 2 7574 94030884 THIS CERTIFIES, That the debt secured by the certain mortgage executed by DALE W. AND JOANNE E. EENIGENBURG, HUSBAND AND WIFE to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the <u>24TH</u> day of <u>MARCH</u>, 19 <u>90</u>, amounting to the sum of \$ <u>205,000.00</u> said mortgage being recorded in the Records of Mortgage of ____BAKE____ State of Indiana, in Record No. 092421 on Page N/A. LOT 24, NORTHGATE UNIT NO 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 50, PAGE 28, IN THE OFFICE OF THE RECORDER OF LAKE BOUNTY. has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 13TH day of APRIL , 1994 This Document is thundland Federal Bank For Savings the Lake County Recorder JON C TAYLOR - ASSISTANT VICE PRESIDENT Title ACKNOWLEDGEMENT STATE OF INDIANA COUNTY OF PORTER I. SANDRA J BICKMAN . a Notany Public, in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ____JON_C: TAYLOR ASSISTANT VICE PRESIDENT personally known to me to be the INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Boardtof Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this 13TH: Day of __APRIL SANDRA JI HICKMAN Notary Public My Commission expires 3/2/98i Resident of ___PORTER

This instrument prepared by JON C 7 P/O 3/10/94 EENIGENBURG 002-4003288

JON C TAYLOR