

58009

American State Bank
NORTH JUDSON, INDIANA

94030878

RELEASE OF MORTGAGES

LAWYERS TITLE INS. COMP.
THE PROFESSIONAL CENTER
SUITE 215
TOWN POINT, IN 46307

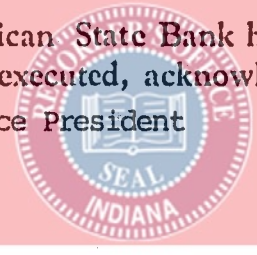
This certifies that the certain real estate mortgages executed by the following persons to American State Bank, North Judson, Indiana, on the days listed and for the amounts listed, recorded in the following described records in Lake County, State of Indiana, have been fully paid and the same hereby released:

NAME OF MORTGAGOR	DATED	AMOUNT	NO. OF MORTGAGE	BOOK & PAGE NO.
James L. Carlson	12/12/92	\$26,000.00	93002346	



STATE OF INDIANA
 RECORDER
 APR 25 11 55 AM '94
 SA

In Witness Whereof, the said American State Bank has caused its corporate seal to be hereto affixed and these presents to be signed, executed, acknowledged and delivered in its name and behalf by Thomas P. Kabrich, Senior Vice President, this 8th day of April, 1994.



AMERICAN STATE BANK
North Judson, Indiana

(CORPORATE SEAL)

By *Thomas P. Kabrich*
Thomas P. Kabrich, Senior Vice President

STATE OF INDIANA, STARKE COUNTY SS:

Before me the undersigned, a Notary Public in and for said County and State this 8th day of April, 1994, personally appeared Thomas P. Kabrich, Senior Vice President, for and in behalf of said corporation, and acknowledged the execution of the annexed satisfaction of mortgages.

Witness my hand and notarial seal.

(NOTARY SEAL)
Resident of Starke County
My commission expires 11/4/96.

Mari Lynn Pacilio
Mari Lynn Pacilio Notary Public

This instrument was prepared by June Zimmerman