

PREPARED BY:

JACQUELYN KEER
9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

AND WHEN RECORDED MAIL TO:

LAMPA ENTERPRIZE

9219 INDIANAPOLIS BOULEVARD
HIGHLAND
INDIANA 46322

94030871

57982

LAWERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46001

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHTENAW MORTGAGE COMPANY
315 EAST EISENHOWER-SUITE 12, ANN ARBOR, MICHIGAN 48108

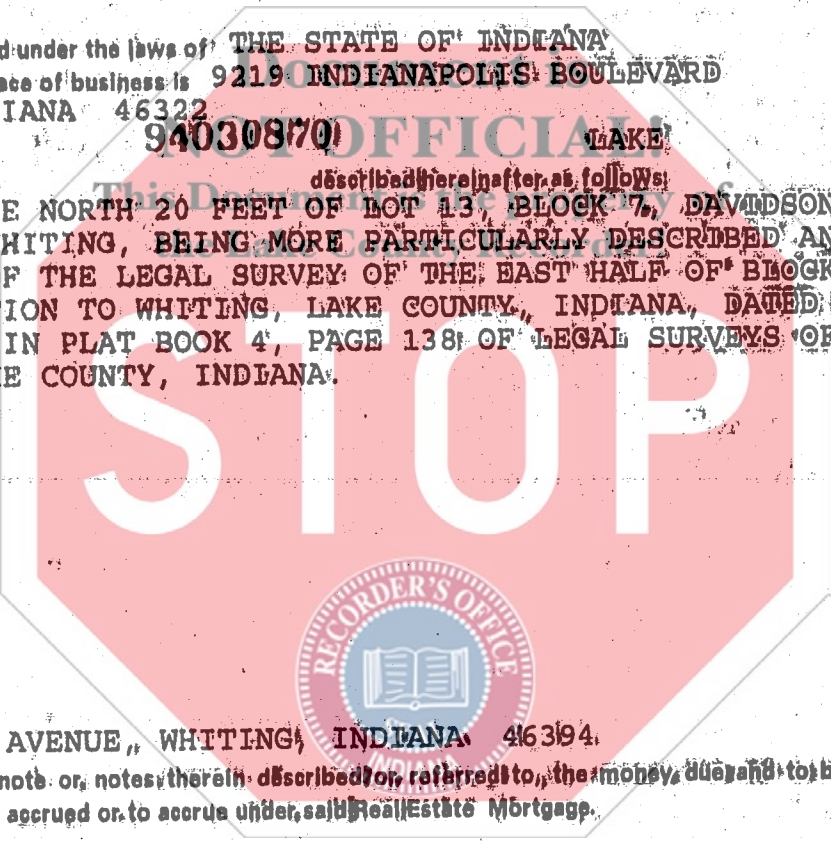
all the rights, title and interest of undersigned and to that certain Real Estate Mortgage dated APRIL 14, 1994
executed by FOREST V. PERRINE AND MARY E. PERRINE, HUSBAND AND

to LAMPA ENTERPRIZE

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 9219 INDIANAPOLIS BOULEVARD
HIGHLAND, INDIANA 46322

and recorded in 94030870 LAKE
State of INDIANA described hereinafter as follows:
LOT 12 AND THE NORTH 20 FEET OF LOT 13, BLOCK 7, DAVIDSON'S SEVENTH
ADDITION TO WHITING, BEING MORE PARTICULARLY DESCRIBED AND IDENTIFIED
AS PARCEL 7 OF THE LEGAL SURVEY OF THE EAST HALF OF BLOCK 7, DAVIDSON'S
SEVENTH ADDITION TO WHITING, LAKE COUNTY, INDIANA, DATED MARCH 7, 1957
AND RECORDED IN PLAT BOOK 4, PAGE 138 OF LEGAL SURVEYS OF SURVEYOR'S
OFFICE OF LAKE COUNTY, INDIANA.

STATE OF INDIANA, S.S. NO.
LAKE COUNTY
FILED FOR RECORD
APR 25 11 55 AM '94
RECORDER
County Recorder



Commonly known as:
2824 SCHRAGE AVENUE, WHITING, INDIANA 46394.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: APRIL 14, 1994

STATE OF INDIANA
COUNTY OF LAKE

LAMPA ENTERPRIZE

On APRIL 14, 1994 before me the
(Date of Execution)

BY: [Signature]
TED F. LAMPA
ITS PRESIDENT

undersigned a Notary Public in and for said County and State,
personally appeared TED F. LAMPA
known to me to be the PRESIDENT
and GENE ALGER
known to me to be SR. HOAN OFFICER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors; and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
[Signature]
WITNESS: GENE ALGER.

Notary Public [Signature] LAKE County
MAUREEN LUBOTINA
My Commission Expires 8-05-94

NOTARY PUBLIC
LAKE COUNTY, INDIANA
THIS AREA FOR OFFICIAL NOTARIAL SEAL
LON
Rev. 03/84 DPS 148