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LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

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| between | | R. STI | GLICH | Sheriff of La | ke County, in | the State of | f Indiana, | of the fire | rt pas |
| nd_UNITED_SAVINGS | _BANK | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| f the County of Lake and THAT WHEREAS, | | | | WITNESSETH | CIID | ERIOR COU | JRT | A.D. 19 | 94 |
| INITED SAVINGS BAN | | | | | | | | | |
| ecovered by judgment of | said Court 1 | n a certal | n action the | and a seringt S | TEPHEN I | DIXON: | KAREN 47 | E XON | • |
| HILDRENS DENTAL CE | ENTER; FOR | D MOTOR | R CREDIT; | METHODIST | HOSPITAL | OF GARY, | IND; I | EPERAL | |
| MP. CR. UN. | | | | | | | က | | 71 |
| he sum of SEVENTY ON | E THOUSAN | D_EIGHT | HUNDRED | AND SEVENT | Y SEVEN | | 5 | Dolla | : rs .a |
| SIXTY | Cents | , for | ITS da | mages, together | with the fu | rther sum o | THIRT | EEN | |
| Dollar | | | | | | | | expende | d; a |
| decree for the sale of all | the interest, | estate, rigi | ht and title o | of the defendant | STEPHEN | J. DIXON | : KAREN | T.EDIX | ON; |
| T AL. | | | | | | | | | |
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| white an experimental or a to experimental or a second section of the section | poniente si sentratoriation i di a seria i i i sui a | | ter nanomenen su memor so v a situar. | in and to cert | iain Real Est | ate, describe | d therein as | follows, | to w |
| OT 18 IN MARQUETTE | E COURT IN | GARY, | AS PER I | PLAT THEREOF | RECORDI | ED IN PLA | T BOOK : | 25, PAC | SE |
| , IN THE OFFICE OF | F THE RECO | ORDER O | F LAKE GO | DUNTY, ENDIA | TEREU FOR TAX | E COMMONI | 1 KNOWN | A5: | |
| 415 BIRCH AVENUE, | GARY, IN | ITANA . | 46403 | | TOPH FOR TAY | INTION SUBJECT | · | * | |
| 415 BIRCH AVENUE. | | 110 | TO | DUILY EN | CEPTANCE FOR | IKAMOI S. | | 1.4 | |
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| li without any relief what | ever from val | luation or | ····· | | | n Ani | iTY ig in said (| Court mo | AC ACT |
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| NOW THEREFORE, to confirm to said UNITED SAVINGS BANK |
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| the sale so made as aforesaid, the said STEPHEN R. STIGLICH see Sheriff as aforesaid, in consideration of said sum of SEVENTY ONE THOUSAND EIGHT HUNDRED AND NINETY Dollars and SIXTY Cents, to him in hand paid by said UNITED SAVINGS BANK the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said UNITED SAVINGS BANK heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 18 IN MARQUETTE COURT IN GARY, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 25, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 6415 BERCH AVENUE, GARY, INDIANA 46403 TO HAVE AND TO HOLD, all and singular, the premises a foresaid, with the privileges and appurtenances, to the said UNITED SAVINGS BANK heirs and assigns, forever, in as full and ample a manner as the same was held by STEPHEN I DIXON; KAREN T. DIXON; ET AL., thurselfistely before the execution of the mortgage mentioned in said deduces, foreclosing the same IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written. (Seal) |
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| the sale so made as aforesaid, the said STEPHEN R. STIGLICH see Sheriff as aforesaid, in consideration of said sum of SEVENTY ONE THOUSAND EIGHT HUNDRED AND NINETY Dollars and SIXTY Cents, to him in hand paid by said UNITED SAVINGS BANK the receipt whereof is hereby acknowledged, as provided by law hath GRANTED, BARGAINED AND SOLD, and doth by these presents GRANT, BARGAIN, SELL, CONVEY AND CONFIRM to the said UNITED SAVINGS BANK heirs and assigns FOREVER, all the following Real Estate situate in the County of Lake and State of Indiana, to wit: LOT 18 IN MARQUETTE COURT IN GARY, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 25, PAGE 6, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. MORE COMMONLY KNOWN AS: 6415 BERCH AVENUE, GARY, INDIANA 46403 TO HAVE AND TO HOLD, all and singular, the premises a foresaid, with the privileges and appurtenances, to the said UNITED SAVINGS BANK heirs and assigns, forever, in as full and ample a manner as the same was held by STEPHEN I DIXON; KAREN T. DIXON; ET AL., thurselfistely before the execution of the mortgage mentioned in said deduces, foreclosing the same IN WITNESS WHEREOF, The said STEPHEN R. STIGLICH as Sheriff as aforesaid, has hereunto set his hand and seal, the day and year above written. (Seal) |
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| State of Indiana, Lake County, ss: |
| BEFORE ME, DONNA M. GILLAM NOTARY PUBLIC, in and for said County, personally STEPHEN R. STIGLICH Sheriff of said County, and acknowledged the foregoing conveyance to be his |
| voluntary act and deed as such sheriff. |
| MY COMM. EXPIRES JANUARY 30, 1995 IN WITNESS WHEREOF, I refreshed by name, and affix my official seal of office, this |
| day of FEBRUARY D. 10. 94- |
| DONNA M. GILLAM - LAKE COUNTY |
| THIS INSTRUMENT PREPARED BY NATALIE TICA |
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| BANK 11KE 183 19- 19- Auditor |
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