

TICOR-H

COMMITMENT # 183659

FOR RECORDER'S USE ONLY

LOAN NO. 50-523161-8

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

94030641

94001878

STATE OF INDIANA S.S.M.U.
LAKE COUNTY
FILED FOR RECORD
JAN 6 10 20 AM '94
SARAH J. HUGHES
RECORDER

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
MORTGAGE INVESTMENT CORPORATION

1145 E. RIDGE RD.
GRIFFITH, IN 46319

hereinafter

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 12-28-93 made and executed by

THOMAS M. MADAY AND LAURA A. MADAY, HUSBAND AND WIFE

NOT OFFICIAL!

to MORTGAGE INVESTMENT CORPORATION, and re-recorded on 4-21-94 as Doc. No. 94030283. which said Mortgage or Deed of Trust was recorded on 1-5-94* as Reception No. 94001567 in book No. at Page in the office of the County Clerk and Recorded of LAKE County, Indiana and which Mortgage or Deed of Trust covers property described as: LOT 12 IN MONALDI'S PARKVIEW 2ND ADDITION, IN THE CITY OF CROWN POINT, TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46 PAGE 22, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

This document is being re-recorded to correct the legal description and to reflect the re-recording of the mortgage

PROPERTY ADDRESS: 8619 MADISON AVENUE
MUNSTER, IN 46321

LOAN AMOUNT: \$ 65,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28th day of December, 1993

Signed, sealed, and delivered in the presence of:

By: Michele A. Serpe
Witness- Michele A. Serpe

By: _____
Witness- _____

Mortgage Investment Corporation
By: * Janice Cholewa

ACKNOWLEDGEMENT Attorney In Fact

STATE OF Ill COUNTY OF Kane *By Loan America Financial Corporation, (Corporate Seal) Attorney In Fact

On this 28th day of December, 1993, before me the undersigned Notary Public personally appeared Janice Cholewa Attny. IN Fact* personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal: For Mortgage Investment Corp.

"OFFICIAL SEAL"
Marge Roe
Notary Public, State of Illinois
My Commission Expires 2-13-97

Witness my hand and official seal.

Marge Roe
Signature of Notary

My commission expires: _____

REQUESTED AND PREPARED BY: Mortgage Investment Corp.
MFCD9158 - 5/93 DAVID R. BLACK 50-523161-8

STATE OF INDIANA S.S.M.U.
LAKE COUNTY
FILED FOR RECORD
APR 22 10 33 AM '94
SARAH J. HUGHES
RECORDER

900
15
700
10