

When Recorded Mail To:

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 **94030626**

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 12, 1994 executed by:

THERESE C. WHITLOCK and ESTHER A. WHITLOCK, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____ as Document Number 94030296 in the office of the Recorder for County, **LAKE** State of, **IN** and re-recorded in Book Number _____ at page(s) , _____ as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOT 18 IN BLOCK 1 IN 3RD ADDITION TO ORIGINAL TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 28 PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

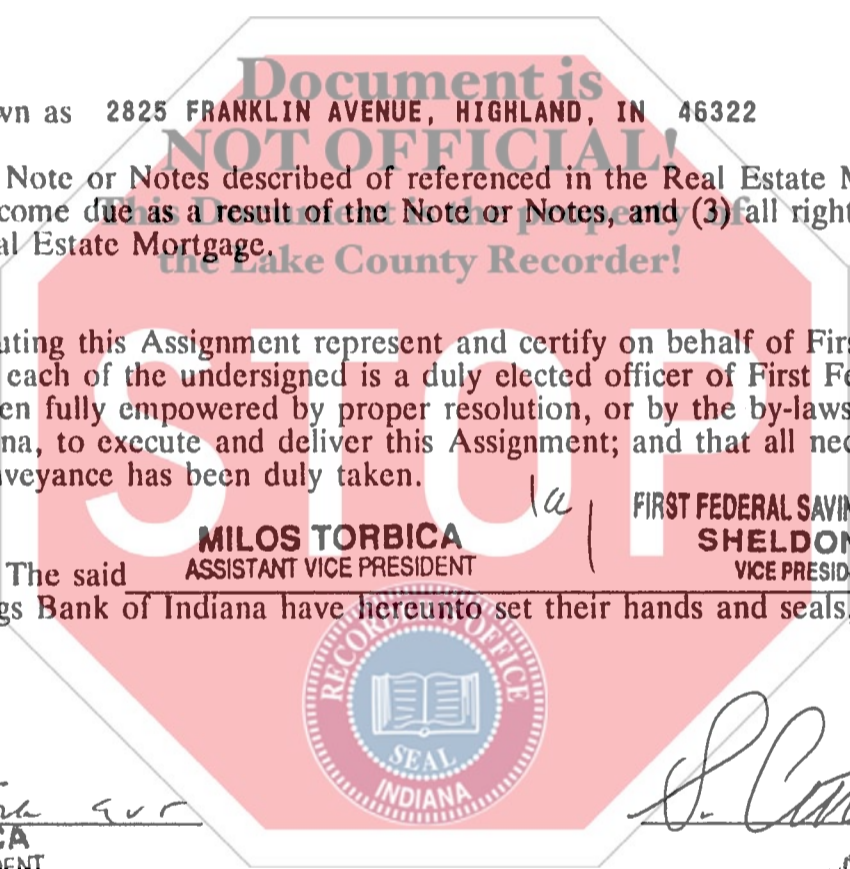
STATE OF INDIANA
LAKE COUNTY
FILED
APR 22 10 32 AM
RECORDER

More Commonly known as **2825 FRANKLIN AVENUE, HIGHLAND, IN 46322**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

In Witness Where of, The said **MILOS TORBICA** ASSISTANT VICE PRESIDENT **SHELDON CUTLER** VICE PRESIDENT/CASHER of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 12th day of April 19 94



Milos Torbica
MILOS TORBICA
ASSISTANT VICE PRESIDENT

S. Cutler
SHELDON CUTLER
VICE PRESIDENT/CASHER

FIRST FEDERAL SAVINGS BANK OF INDIANA
SHELDON CUTLER
VICE PRESIDENT/CASHER

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 12th day of April 1994, came

MILOS TORBICA ASSISTANT VICE PRESIDENT of First Federal Savings Bank of Indiana, and **SHELDON CUTLER** VICE PRESIDENT/CASHER of First Federal Savings Bank of Indiana, and acknowledged the execution of the foregoing instrument.

My Commission Expires:

Witness my hand and official Seal

Yvette Sak
YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

County of Residence: **Lake**

This Instrument was Prepared by: Pamela Hiller

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