lit Fade SALA 107 Reilga Lel Munsky 46321

474515-LD 4034

SATISFACTION

OF MORTGAGE

94030597

| THIS CERTIFIES, that a certain Mortgage executed by <u>Donald P. Brietzke and</u> Sue C. Brietzke, husband and wife |
|--------------------------------------------------------------------------------------------------------------------------------|
| to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation |
| of the United States of America, on |
| in the amount of \$ 26.000.00 and recorded in Mortgage Record No./Plat Book |
| pageas Document No. 208785 in the Recorder's Office of Lake |
| County, State of <u>Indiana</u> , has been fully paid and satisfied and the same is |
| hereby released. Whereas, said mortgage affects the following described real estate: |
| Lot 11, Heritage Estates Addition, Unit Four, to the Town of Dyer, as shown in Plat Book 42, page 14, in Lake County, Indiana. |
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| RECONDENS 10 21 |
| 21 21 21 21 21 21 21 21 21 21 21 21 21 2 |
| NEW ATTENDED |
| Document is 2 2 2 |
| IN WITNESS WHFREOF, said Citizens Federal Savings and Loan Association of Hammond |
| Indiana, has caused this instrument to be signed by its Vice President and its |
| corporate seal to be hereunto affixed and attested by its Assistant Secretary, |
| this 13th day of April , 19 94 . |
| CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND |
| Attest: |
| Tina Margeas Assistant Secretary Apprendix Vice President |
| STATE OF Indiana |
| COUNTY OF Lake |
| COONTT OF LUNC |
| Before me, the undersigned, a Notary Public in and for said County, this 13th |
| day of <u>April</u> , 1994, personally appeared <u>Jeffrey C. Stur</u> |
| and <u>Tina Margeas</u> , personally known to me to be the Vice President |
| and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN |
| ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, |
| they signed and delivered the annexed satisfaction of mortgage, and caused the |
| corporate seal of said corporation to be affixed thereon, pursuant to the authority |
| of the Board of Directors of said corporation, as their free and voluntary act and |
| as the free and voluntary act and deed of said corporation, for the uses and purposes |
| therein set forth. |
| WITNESS MY HAND and official seal |
| Wy connective 5-4-97 Kristyne M. Ahlgrain |
| Kristyne M Ahlgrain |
| My Commission Fapires 5-4-97 |
| County of Residence Lake |
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