

SATISFACTION OF MORTGAGE AKAT HO

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THIS CERTIFIES, that a certain Mortgage execut	
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATI	ON of Hammond, Indiana, a corporation day of November, 19 93
of the United States of America, on 2nd	day of November, 1993
in the amount of \$ 123,000.00 and recorded	in Mortgage Record No./Plat Book
page as Document No. 93073810 in the	Recorder's Office of Lake
County, State of Indiana , has been f	ully paid and satisfied and the same is
hereby released. Whereas, said mortgage affect	ts the following described real estate:
County, State of <u>Indiana</u> , has been for hereby released. Whereas, said mortgage affect Lot 153, Unit 4, Foxwood Estates of Schererville, as shown in Platounty, Indiana.	s, an addition to the Town at Book 71, page 53, in Lake
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IN WITNESS WHEREOF, said Citizens Federal Savi	ICIAL:
Indiana, has caused this instrument to be sign	ne property of
corporate seal to be hereunto affixed and atte	Kegpruer:
this day of April	19
	CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND
Attest:	
Jena Maracas	Julian (1/1)
1 Accietant Carratary	Vice President
and margeds	Jeffrey C. Stur
STATE OF Indiana ) SS:	
COUNTY OF Lake	
Before me, the undersigned, a Notary Public in	and for said County, this 19th
day of April , 19 94 , personall	1 CC O Ch
Tina Mangoas	y known to me to be the Vice President
and Assistant Secretary respectively, of the C	
ASSOCIATION of Hammond, Indiana, and severally	
they signed and delivered the annexed satisfac	
corporate seal of said corporation to be affix	-
of the Board of Directors of said corporation,	
as the free and voluntary act and deed of said	corporation, for the uses and purposes
therein setuforth.	
WITNESS RY HAND and official seal	1). 1 ) 1 1 1 1 1
EZIG M M PIC	Hustipu M. Allgrain  Kristyne M. Ahlgrain  Notary Public
12 10 10 10 10 10 10 10 10 10 10 10 10 10	Kristyne M. Ahlgrain / Notary Public
My Commission Expires 5-4-97	$\sim 6$

THIS INSTRUMENT PREPARED BY:

<u> Lake</u>

County of Residence

Jeffrey C. Stur, Vice President