Am procht 475986

## 94030590 SATISFACTION OF MORTGAGE

Kennet		Mortgage executed echt and Cind Whiting	y L. Lampre	cht, Husba N/K/A to CE	
Whiting, Indiana, danount of \$_10.,00 on the Recorder's Of satisfied and the satisfi	10.00, and reco ffice of Lake me is hereby rele	rded as Document County ased.	967340 Boy, State of Indian	na, has been fi	Page illy part and
IN WITNESS WH	EREOF, the said	CENTIER BANK, I	has caused this	instrument to	be signed by
	<b>3.2 V</b>		th day		
	S	BY	CENTIE The First B Name from J. Vlasic,	ank of Whi	ormerly ting //ice President
STATE OF INDIANA	Lake	COUNTY, ss;			
day of	April	ned, a Notary Publ ———, 19_94 p BANK, WHITING, IN	ersonally appear		
known delivere Bank to Bank, a	to me to be suc d the annexed so be affixed there as their free and	ch, and acknowled atisfaction of mort ito, pursuant to the voluntary act and ite uses and purpos	ged that as suc gage, and cause e authority of th deed, and as the	d the corp <b>orat</b> le Board of <b>Dir</b> e free and v <b>ol</b> u	e seal of said ectors of said.
My Commission exp	oires 1	2-20-96	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	S MY HAND an	d official seal,
This Instrument Pre		d J. Vlasic . Vice Presion	Marsha L	Fijut Ox ake County esident	Notary Public

That part except the North 475 feet of the Northwest Quarter of the Northwest Quarter of Section 32, Township 33 North, Range 8 West of the 2nd P.M. described as follows:

Commencing at a point on the West line of said Section which is 13½ rods South of the Northwest Corner thereof, thence East parallel with the North line of said Section to the center of Sate Ditch thence South along the center of said Ditch to a point 2 rods North of the South line of said Quarter Quarter of said Section thence West parallel with the North line of said Section to a point on the West line of said Quarter Quarter Section thence North on said West line thereof to the place of beginning in Lake County, Indiana

