94030582 SATISFACTION OF MORTGAGE

| THIS (| CERTIFIES, that a c | ertain Mortgage ex | | | osman | · |
|--------------|--|---|---|---|--|---|
| | •••••• | to C | ALUMET N | | •••••• | Indiana, |
| a national b | anking association, d | lated the30th. da | ay ofAu | gus.t | , 19 .9.1. | , in the |
| in the Reco | s50,000.00, an order's Office of Lab reby released. | | f Indiana, h | as been fully pai | | |
| | | | County, | Indiana. perty of | Book 35, pa | ige 43, |
| IN WI | TNESS WHEREOF, | the said CALTIME | T NATION | AI. RANK has | caused This in | striment. |
| | d byits.Senior | | | | • • | |
| | its Asst. Vice Pro | | this 7th | | L C ZZ BANKS | 219.94. ∃ |
| (| Jub Paul 14 | TUTTE D | BY | Couring No | leng) | |
| | an P. Hendron nt Vice Presiden | t | La | wrence H. Ste nior Vice Pre | | President |
| STATE OF | INDIANA, LAKE | COUNTY, ss: | | | | |
| | Before me, the under | signed, a Notary Pub | | | | |
| | and Christian P Hammond, Indiana, ki delivered the annexed affixed thereto, pursu voluntary act and dee purposes therein set f | . Hendron Asst nown to me to be such satisfaction of mortg ant to the authority of d, and as the free and forth. | . Vice Pr n, and acknow gage, and can of the Board | e. Xxxiiii of CA wledged that as su used the corporat of Directors of sa | LUMET NATION the officers, they e seal of said aid Bank, as the | NAL BANK, signed and Bank to be eir free and |
| | M X | COMMISSION ALL. EBRUARY 2, 1998 | | Wirniece 1 | hee MAN and | official soci |

This Instrument Prepared By Lawrence H. Stengel CNB 174

WITNESS MY HAND and official seal.

Theresa S. Smolinski Notary Publi

10