

FA-12236#8

Return to:
First American Title Insurance Company
5100 N. State St.
Greenfield, IN 46307

(PARTIAL) RELEASE OF MORTGAGE

94030541

This is to certify that for value received, the mortgage executed by PEOPLES BANK, FSB
AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/12/92 AND KNOWN AS TRSUT NO. 10046
to PEOPLES BANK, A FEDERAL SAVINGS BANK

dated the 25TH. day of FEBRUARY, 1994,
28TH. FEBRUARY 94 94015406 RE-RECORDED
and recorded on the 13TH. day of MARCH, 1994, 94019613
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana,

is hereby released and satisfied [in full] [solely as to the following described real estate]:

PART OF LOT 16 HUNTERS RUN, PHASE TWO, A PLANNED UNIT DEVELOPMENT
IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS SHOWN IN PLAT
BOOK 74, PAGE 13 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY,
INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE
NORTHEASTERLY CORNER OF SAID LOT; THENCE SOUTHWESTERLY, ALONG THE
CURVED EASTERLY LINE OF SAID LOT, BEING A CURVE CONCAVE TO THE
EAST AND HAVING A RADIUS 297.00 FEET, AN ARC DISTANCE OF 33.09
FEET; THENCE NORTH 69 DEGREES 07 MINUTES 13" WEST, A DISTANCE
154.57 FEET TO A POINT ON THE WESTERLY LINE OF SAID LOT; THENCE
NORTH 05 DEGREES 59 MINUTES, 36 SECONDS EAST, ALONG SAID WESTERLY
LINE, A DISTANCE OF 50.31 FEET TO THE POINT OF DEFLECTION IN THE
WESTERLY LINE OF SAID LOT; THENCE NORTH 30 DEGREES 26 MINUTES 25
SECONDS EAST, ALONG THE DEFLECTED WESTERLY LINE OF SAID LOT, A
DISTANCE OF 10.75 FEET; THENCE SOUTH 59 DEGREES 33 MINUTES 35
SECONDS WEST, ALONG THE NORTHERLY LINE OF SAID LOT, A DISTANCE OF
161.55 FEET TO THE POINT OF BEGINNING.



STATE OF INDIANA'S S.N.D.
LAKE COUNTY
FILED FOR RECORD
APR 22 9 35 AM '94
RECORDER'S OFFICE

IN WITNESS WHEREOF PEOPLES BANK, A FEDERAL SAVINGS BANK

_____, Mortgagee[s] aforesaid, ~~has~~ [have]
hereunto set ~~his~~ [their] hand[s] and seal[s] this 15TH. day of APRIL, 1994.

Signature David A. Bochnowski (SEAL) Signature Patricia J. Mrvan (SEAL)
Printed DAVID A. BOCHNOWSKI Printed PATRICIA J. MRVAN
PRESIDENT ASSISTANT SECRETARY
STATE OF INDIANA } SS:
COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared DAVID A. BOCHNOWSKI, PRESIDENT, AND PATRICIA J. MRVAN, ASSISTANT SECRETARY
_____, who acknowledged the execution of the foregoing (Partial) Release
of Mortgage.

WITNESS my hand and Notarial Seal this 15TH. day of APRIL, 1994.
My commission expires 10/15/94
Signature Laura M. Martinie
Printed LAURA M. MARTINIE Notary Public
"Resident of Lake County"
This instrument was prepared by PATRICIA J. MRVAN PJM