94030517 SATISFACTION OF MORTGA American Title Insurance Commany THIS CERTIFIES, That the debt secured by the certain mortgage executed by the destate the secured by the certain mortgage executed by the destate the secured by the certain mortgage executed by the 5265 Commerce Drive RALPH C GONZALEZ AND CAROLE A GONZALEZ, HUSBAND AND WIFE to INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana) on the 6th day of FEBUARY, 19 92, amounting to the sum of \$ 44,000.00 said mortgage being recorded in the Records of Mortgage of ____LAKE____ State of Indiana, in Record No. 92008679 on Page "RELEASING ALL PROPERTY DESCRIBED IN THE ABOVE MENTIONED BOOK AND PAGE has been fully paid and satisfied and said Mortgage is hereby released. WITNESS, my hand and the seal of the Corporation this 5th day of APRIL, 19 94 This Document is the Indiana Federal Bank For Savings the Lake County Recorder! Title ASSISTATO VICE PRESIDENT (SEAL) ACKNOWLEDGEMENT STATE OF INDIANA COUNTY OF , a Notary Public, in and for the said County, I. SANDRA J HICKMAN ASSISTANT VICE PRESIDENT personally known to me to be the _____ INDIANA FEDERAL BANK FOR SAVINGS (Valparaiso, Indiana), a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such he signed and delivered the said instrument as ASS'T VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and Notarial seal this ______ Day of _____

SANDRA J HICKMAN Resident of PORTER County, Indiana My Commission expires _____03-02-98____

This instrument prepared by ______JON_C_TAYLOR_