



Citizens Federal

FA-11688-45

SATISFACTION OF MORTGAGE

Return to: First American Title Insurance Company  
5295 Commerce Drive  
Crown Point, IN 46307

80'147054428

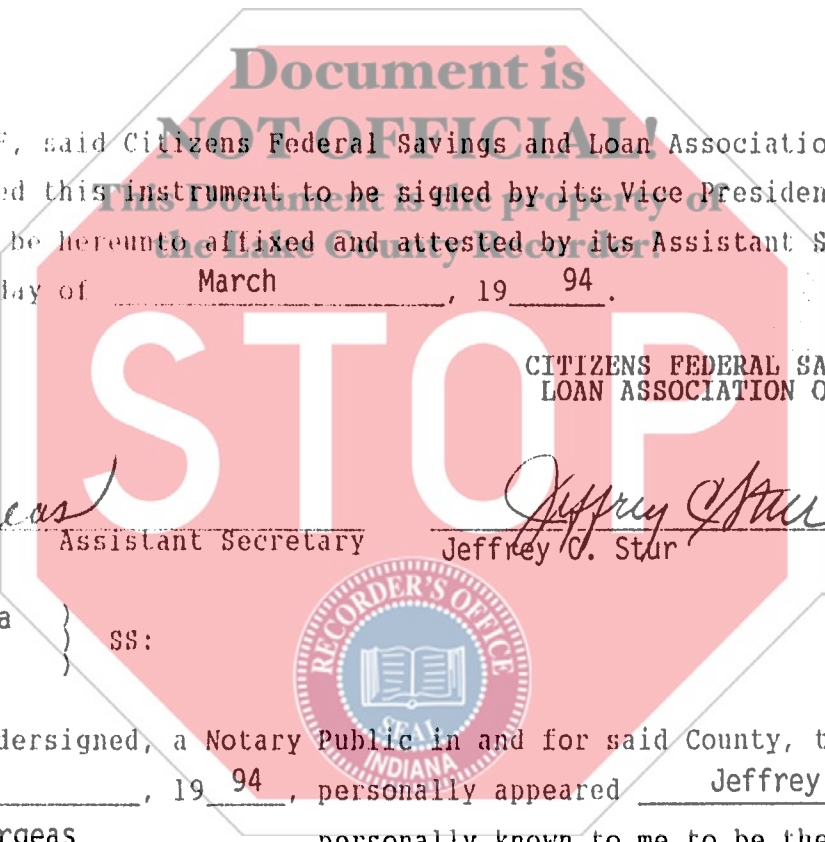
94030511

THIS CERTIFIES, that a certain Mortgage executed by Marcella Babcock, an individual

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 7th day of January, 1993 in the amount of \$ 42,800.00 and recorded in Mortgage Record No./Plat Book \_\_\_\_\_ page \_\_\_\_\_ as Document No. 93002278 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 21, Tri-State Gardens 2nd Addition to Hammond, as Shown in Plat Book 30, page 51, in Lake County, Indiana.

STATE OF INDIANA, S.S. NO. LAKE COUNTY, FILED FOR RECORD APR 22 9 32 AM '94 RECORDER



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 2nd day of March, 1994.

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

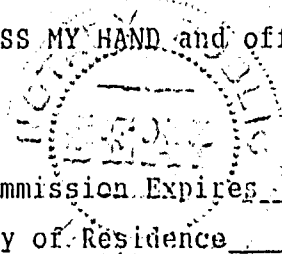
Attest:

Tina Margeas Assistant Secretary      Jeffrey C. Stur Vice President

STATE OF Indiana }  
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 2nd day of March, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain Notary Public  
Kristyne M. Ahlgrain

My Commission Expires 5-4-97  
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President  
Citizens Federal Savings and Loan Association  
707 Ridge Road  
Munster, Indiana 46321

60007-2/93

Handwritten initials/signature