

LIMITED WARRANTY DEED

94030459

THIS INDENTURE WITNESSETH that Federal National Mortgage Association ("GRANTOR") a corporation organized under and by virtue of the laws of the United States of America and authorized to do business in the State of Indiana, GRANTS AND CONVEYS TO: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS, of 151 North Delaware, Indianapolis, Indiana 46204, Attention: Single Family Property Disposition Branch, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in Lake County, Indiana, to-wit:

Lot 14, Block 2, New Brunswick Addition to the City of Gary, as shown in Plat Book 14, page 16, in Lake County, Indiana

Tax ID Number 46-69-14 Unit#25

Commonly known as: 541 Hovey St.
Gary, IN 46406

Subject to the taxes for the year 19 93 due and payable in 19 94 and thereafter; Subject to special assessments, if any, now due or to become due; and Subject to any and all covenants and restrictions now of record.

It is expressly understood and agreed that the warranty herein contained is a limited warranty.

The Grantor herein warrants the title to the hereinbefore described real estate against the acts of the Grantor and all persons claiming lawfully by, through or under the Grantor.

Grantor, by and through the undersigned officers, certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this Deed.

IN WITNESS WHEREOF, the said Federal National Mortgage Association has caused these presents to be signed by its Mortgage Officer and its Corporate Seal to be hereunto affixed, attested by its Assistant Mortgage Officer this 4th day of February, 19 94.

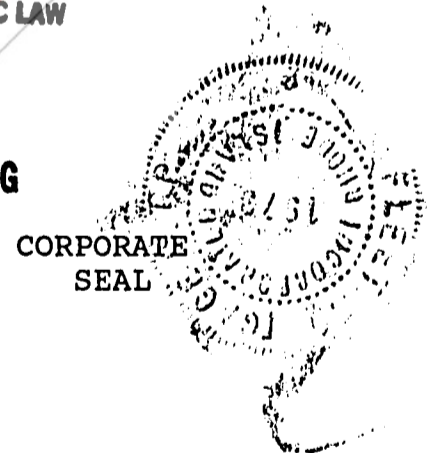
FLEET MORTGAGE CORP. ATTORNEY IN FACT FOR:
Federal National Mortgage Association

By: Marilyn J. Casper
Marilyn J. Casper Mortgage Officer
Printed Name and Office

RECORDER'S OFFICE
THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3)

Attest: D'Ann Haugen
D'Ann Haugen Asst. Mortgage Officer
Printed Name and Office

Return To:
SHAPIRO & UNTERBERG
108 East 90th Drive
Merrillville, IN 46410
93-238
9



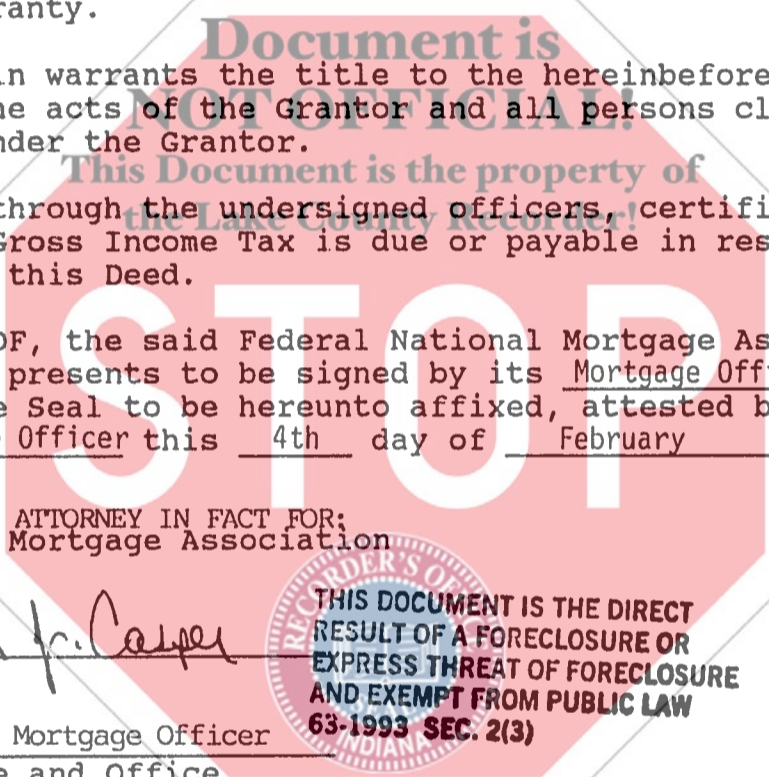
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER.

APR 2 1 1994

Anna M. Antos
AUDITOR LAKE COUNTY

61365

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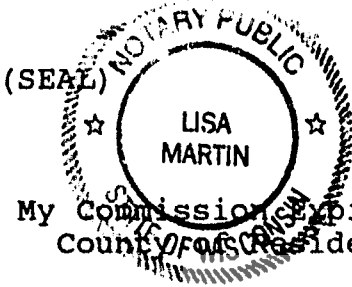
STATE
FBI
APR 21 1994
RECORDED

STATE OF WISCONSIN)
) SS
COUNTY OF MILWAUKEE)

Before me, a Notary Public in and for said County and State, personally appeared Marilyn J. Casper and D'Ann Haugen, the Mortgage Officer and Asst. Mortgage Officer, respectively, of Federal National Mortgage Association who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 4th day of February, 1994.

Lisa Martin
Notary Public



Lisa Martin
Printed Name

My Commission Expires: 2-2-97
County of Residence: Wisconsin

Instrument Prepared by and Mail to:

Document is NOT OFFICIAL!
This Document is not an official record of the Lake County Recorder's Office.
STOP
Kenneth W. Unterberg
Shapiro & Unterberg
One Cambridge Square Building
108 East 90th Drive
Merrillville, Indiana 46410
(219) 736-5579
93-00238

Tax Statements To:

Secretary of Housing and Urban Development
Attn: Single Family Property Disposition Branch
151 N. Delaware Street
Indianapolis, IN 46204
FHA CASE # 151-114083-203
Servicer: Fleet Mortgage Corp. (GAE)
Servicer Loan # 900-613588-7

