94030458

This Indenture	e, Made this8	TH day of		APRIL	·	_A. D. 19_9	4
etween	STEPHEN R. S'	FIGLICH Sh	eriff of Lake	County, in the Str	ite of Indiana,	of the first p	art
dBANCPLUS_MORTGAGE	CORP.					 	
Abo County of False and Chair					<u></u>		
THAT WHEREAS, At the					CIRCUIT CO	URT 9	4
NCPLUS MORTGAGE COR						A.D. 19	1
MOTHED MONTONOR CON							
covered by judgment of said	Court in a certai	in action therein	JOS	SEPH J. ZARAI	OICH III; T	THERESA G.	
ZARADICH; UNDERWRIT	ERS ADJUSTING	CO.; AVCO F	INANCIAL S	SERVICES; BAS	SE FEDERAL	CREDIT UN	101
JOHN/JANE DOE, TENA				S UNKNOWN;			
e sum of FORTY SIX Th	HOUSAND NIBE I	IUNDRED AND I	FIVE			Dollars	and
EIGHTY FOUR Dollars an	Cents, for	ITS damage	s, together w	ith the further m	ım of S	IXTEEN	
Dollars an	ıd	C	ents, for	cos	is in that beha	lf expended;	and
decree for the sale of all the	interest, estate, rig	ht and title of the	defendant	JOSEPH J. ZA	ARADICH; TH	HERESA G.	
ZARADICH; ET AL.,			**************************************				
the special section with the section of the special section of the	****	<u></u>			<u>.</u>		
							wit:
THE SOUTH 50 FEET O HOBART, AS SHOWN IN	F THE NORTH L	PAGE 4. LA	KE COUNTY	INDIANA.	COMMONLY KI	NOWN AS:	—
329 WABASH ST., HOR		····					
e negle after med te som det de	//410						
		cument is			7 10 7117 0107		
Key/	18-72-19	Mat	ty Kelcon	THIS DOCUMENT RESULT OF A FO	RECLOSURE	OR -	<u> </u>
A CONTRACTOR OF THE CONTRACTOR	Parameter (1974) - deres parameter (1974) de desemble (1974) de desemb			EXPRESS THREE AND EXEMPT FR	OF FORECLI	OSURE	***
ka ya kana ya mataka mwana a Ma da yaka marayinsa intaka kili mwana ka intaka ka ini ini mwana ka ini mwana ka				63-1993 SEC. 2	(3) T	AW I	77.5
l without any relief whatever	from valuation or	appraisament lay	ws. as by the r	record thereof rer	naining in Fald	Court more f	7.5
pears.			,,		70	35	ć;
	DU	LY ENTERED FOR HA	XATION SURJECT	T TO FEBR	UARY	r E	94
AND WHEREAS, Afters	wards, to wit: On the ecree was duly issu	AL ACCEPTANCE TO	of said cou	rt, attested by th	e Clerk thereof	A.D. 19 f, directed to	the
heriff of the County of Lake, c	commanding him th	hat after due and	legal notice of	the time and plac	e of making the	e same, he sh	
ol! the land above described,		, estate Affantand	Man of the d	iefendant JOS	EPH J. ZAR	ADICH;	
THERESA G. ZARADICH		9.	0		decree to se		
nerein, or so much and such paidgment aforesaid, with the in- ruing costs thereon, and make	iterest and cost ther	oon and the ho	another Hillie	manner also mak	e and return al	il interest and	1 20-
ruing costs thereon, and make adate of the same.	due return of said	writ to the Clerk	office at the	e expiration of on	e hundred and	eighty days f	rom
The or the parties		The state of the s					
AND WHENE Said co	opy of judgment and	i order of sale, on	the	10TH day o	FEBRUARY	A.D. 19	<u>94</u> ,
ime to the hands of		til		of said County, to			
EPHEN R. STIGLICH.						8TH	
. 1	[LA.D. 19_			the same of the sa			
e hours presided by law, at	public auction, exp III; THERESA)	
JOSEPH J. WRADICH	III; IHEKESA	G. ZARADICH	, LI AD.,				
gether with all the rights, title			JOSEPH	J. ZARADICH	III; THERE	ESA G.	
ZARADICH; ET AL., and the si	s and interest in ree	ORTGAGE COPT	`.				
gild to said estate, and the si	ald_pricor Bob 1.	10112011011					
d then and there bid the sum	FORTY SIX	THOUSAND NIN	E HUNDRED	AND TWENTY	ONE	EIGHTY	FOL
ents, and no person bidding m							COF
mest wine the hermon promite th	uiv seine was	ade tottii opei	without our m				
		10	r the said sum	of FORTY SI	X THOUSAND	NINE HUN	DRI
AND TWENTY ONE		Dollars and	FTGHT'	Y FOUR	_ Cents	ITS	elne
e highest bidder, and that bei							
D							
SHAPIRO & HATT	DDEES				_		
SHAPIRO & UNTE	RBFRG				31368		
SHAPIRO & UNTE 108 East 90th Dr Merrillville, IN 46	RBERG				31368	,	9

				,	
					
			 	W	
NOW THEREFORE, to con	nfirm to said BANCI	LUS MORTGA	GE CORP.		
the sale so made	as aforesaid, the said.	STEPHEN	R. STIGLIC	Н	
Meriff as aforesaid, in considera	tion of said sum ofI	ORTY SIX T	HOUSAND NIN	E HUNDRED AND TWE	NTY ONE
RANCET US MOREGACE CORP.	EIGHTY FOUR	<u> </u>	Cents, to hir	m in hand paid by said	
BANCPLUS MORTGAGE CORP.			the re	ceipt whereof is hereby	acknowledged, as
provided by law hath GRAWTED, B.	ARGAINED AND SOLI	D, and doth by	these presents G	RANT, BARGAIN, SELI	, CONVEY AND
CONFIRM topper and BANCPLUS	S MORTGAGE CORP		heirs	and assigns FOREVEN,	all the following
FEET OF LO. 3. BLOCK 3.	! Lake and State of In ORCHARD PARK	diana, to wit: . ADDITION TO	HOBART, AS	SHOWN IN PLAT BO	OK 15, PAGE
A, LAKE COUNTS INDIANA	A Real Contractor and			, HOBART, IN 463	
Address the parameter of the first the second secon		ocume	ent 1s		
and the second s	NOT	OFF	ICIAI		
Secretary of Secre	This Docu	ment is t	he prope	rty of	
mountain of fire and a second of the second	the Lak	ke County	Record	er!	**************************************
A theres were the transfer and were the state of the stat	, and a second				
I wonder and wonder and the second se					
BANCPLUS MOR TO HOLD, A	M and aloguler, the pro-	ine frot a neathre	s with the privil	eges and appurtenances,	
and ample a manner as to the wa	is held by JOSEP	J. ZĀRADI	CH III; THE	heirs and assigns, f ERESA G. ZARADICH;	
immediately where the	he execution of the mo	rtgage mention	ed in said degre	ee, foreclosing the same.	
IN WITNESS WEEREOF, This hand and seal, to day and year		N. R. STIGLI	Ch/	as Sheriff as aforesaid,	has hereunto set
					(Seal)
State of Indiana, Lake County, ss:				Steriff Lake County,	Indiana.
BEFORE ME, DONNA		NO	TARY PUBLIC	, in and for said C	ounty, personally
voluntary act and deed as such sher		f of said Count	y, and acknowle	edged the foregoing conv	eyance to be his
MY COMM, EXPIRES		F, I he reunto s	ubscribe my nan	ne, and affix my quicial i	eal of office, this
~	A	BTH	day of	APRIL	A of 10 94
	•	DONNA	M. GILLAM	- LAKE COUNTY	5 5
THIS INSTRUMENT PREPARE	D BY NATALIE TIO				7 2 10
		≼	!		
CORP.	<u>8</u>			County 19	Auditor
	8			اها	A.
rigi	DE Cord	o'clock		r Lake	
R. STIGLIC Sheriff of Lake O HORTGAGE 147524 NNIO, TX 7		0		er for	
HEN R. Sheri TO PLUS MO BOX 47 ANTONIO	Z 2	, of	ord.	Recorder	
	OON DEC	- day	Record.	Enter R	
STE BAN P.0 P.0 SAN	A s	ŧe ,	. <u>=</u>	Recorder for Lak Duly Entered for Taxation	
	G G			3	
		6	and recorde		
		This A.D	and page	and distill	Sea Cal