

SATISFACTION OF MORTGAGE

94030429

B
47378120
4040
Griffith Fed. Sav.
570 N. Blvd. St.
Griff. Br. 46519

THIS CERTIFIES, that a certain Mortgage executed by _____
John L. Sowinski and Angela Sowinski, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 17th day of May, 1978
in the amount of \$ 39,400.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 469730 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

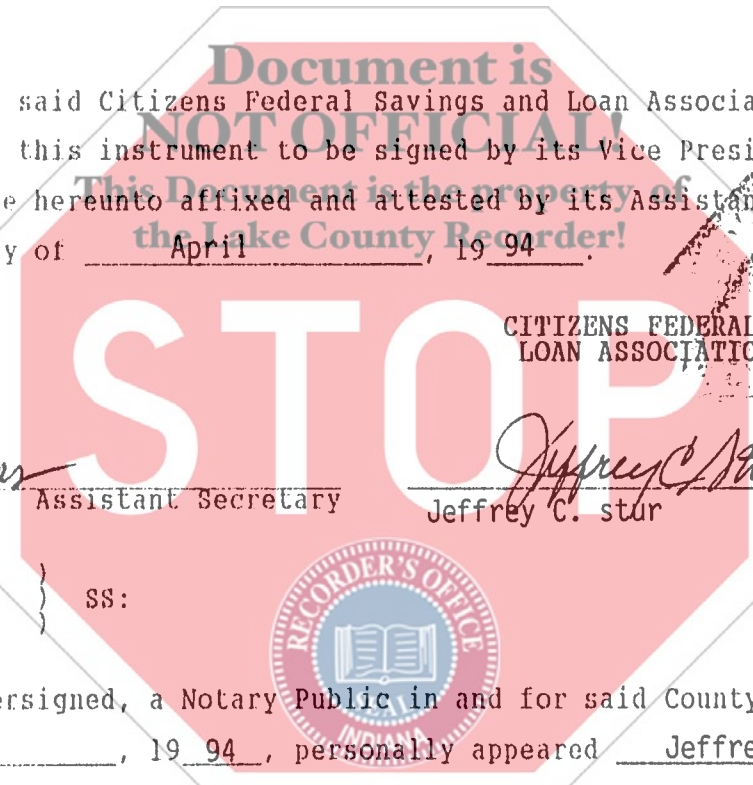
Lot 7, Brinwood Addition to Griffith, as shown in Plat Book 32,
page 13, in Lake County, Indiana.

APR 21 1 33 PM '94
SE RECORDER
CH

STATE OF INDIANA
NOTARY PUBLIC
No. 00000000

Chicago Title Insurance Company

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 14th day of April, 1994.



CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

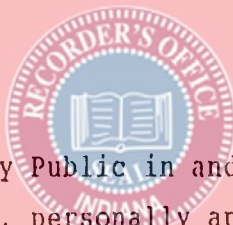
Attest:

Tina Margeas
Tina Margeas Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur Vice President

STATE OF Indiana
COUNTY OF Lake

SS:



Before me, the undersigned, a Notary Public in and for said County, this 14th
day of April, 1994, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700
ex