

SATISFACTION OF MORTGAGE

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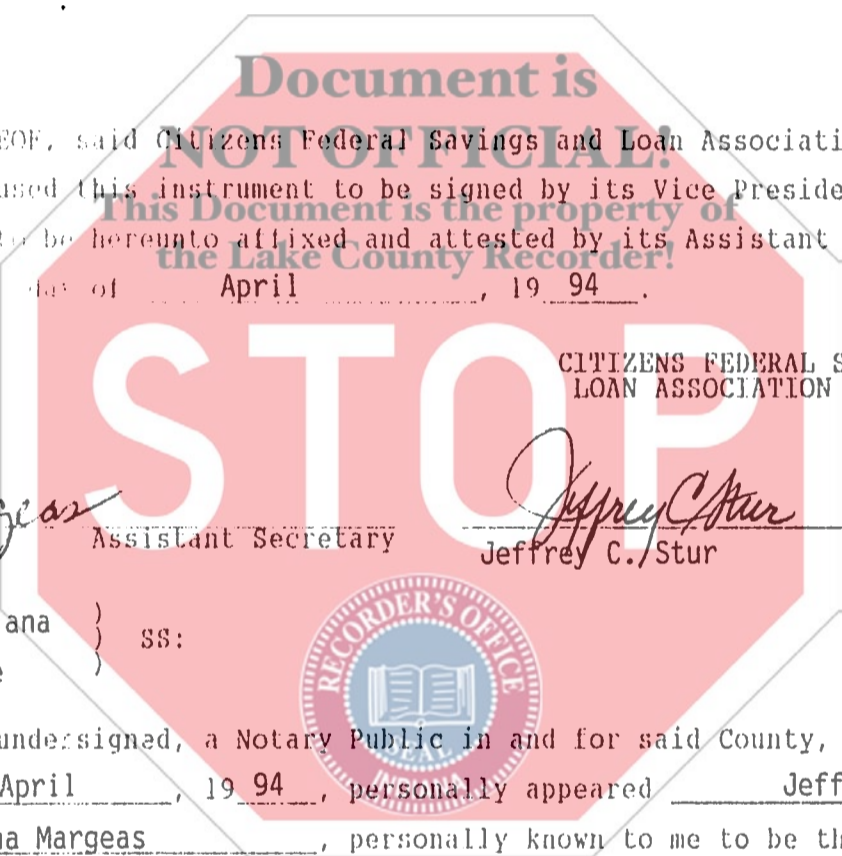
THIS CERTIFIES, that a certain Mortgage executed by _____
Gary R. Talcott and Denise S. Talcott, Husband and Wife
to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation
of the United States of America, on 28th day of June, 19 76
in the amount of \$ 26,500.00 and recorded in Mortgage Record No./Plat Book _____
page _____ as Document No. 357247 in the Recorder's Office of Lake
County, State of Indiana, has been fully paid and satisfied and the same is
hereby released. Whereas, said mortgage affects the following described real estate:

Lot 6, Resubdivision of Lots 26, 27, 28 and 29, Palm
Gardens, Unit 2, in the City of Hobart, as shown in
Plat Book 45, page 89, in Lake County, Indiana.

SA
RECORDER
APR 21 1 33 PM '94
SH

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

Chicago Tide Insurance Company, Inc.



IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond
Indiana, has caused this instrument to be signed by its Vice President and its
corporate seal to be hereunto affixed and attested by its Assistant Secretary,
this 5th day of April, 19 94.

CITIZENS FEDERAL SAVINGS AND
LOAN ASSOCIATION OF HAMMOND

Attest:

Tina Margeas
Tina Margeas

Assistant Secretary

Jeffrey C. Stur
Jeffrey C. Stur

Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 5th
day of April, 19 94, personally appeared Jeffrey C. Stur
and Tina Margeas, personally known to me to be the Vice President
and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN
ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers,
they signed and delivered the annexed satisfaction of mortgage, and caused the
corporate seal of said corporation to be affixed thereon, pursuant to the authority
of the Board of Directors of said corporation, as their free and voluntary act and
as the free and voluntary act and deed of said corporation, for the uses and purposes
therein set forth.

WITNESS MY HAND and official seal

Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321