

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 11110
Merrillville, Indiana 46411 94030268

RETURN TO:
FIRST AMERICAN TITLE INS. CO.
5265 COMMERCE DR. SUITE 1
CROWN POINT, IN 46307

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, April 19, 1994 executed by :

THOMAS A. MANTEL, UNMARRIED
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) , _____
as Document Number **94030267** in the office of the Recorder for County, **LAKE**
State of, **IN** and re-recorded in Book Number _____ at page(s) , _____
as Document Number in the Office of the Recorder for **LAKE** County, State of **IN**

described as follows:

LOTS 19 AND 20 AND THE NORTH 1/2 OF LOT 21 IN BLOCK 2 IN MADISON TERRACE, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 15, PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More Commonly known as **6530 JEFFERSON AVENUE, HAMMOND, IN 46324**

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

CRAIG S. PRATT, Assistant Vice President | **RANDALL H. WALKER, Vice President**

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 19th day of April 19 94

[Signature of Craig S. Pratt]

CRAIG S. PRATT, Assistant Vice President

[Signature of Randall H. Walker]

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 19th day of April 1994, came **RANDALL H. WALKER, Vice President**
CRAIG S. PRATT, Assistant Vice President

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

County of Residence: **Lake**

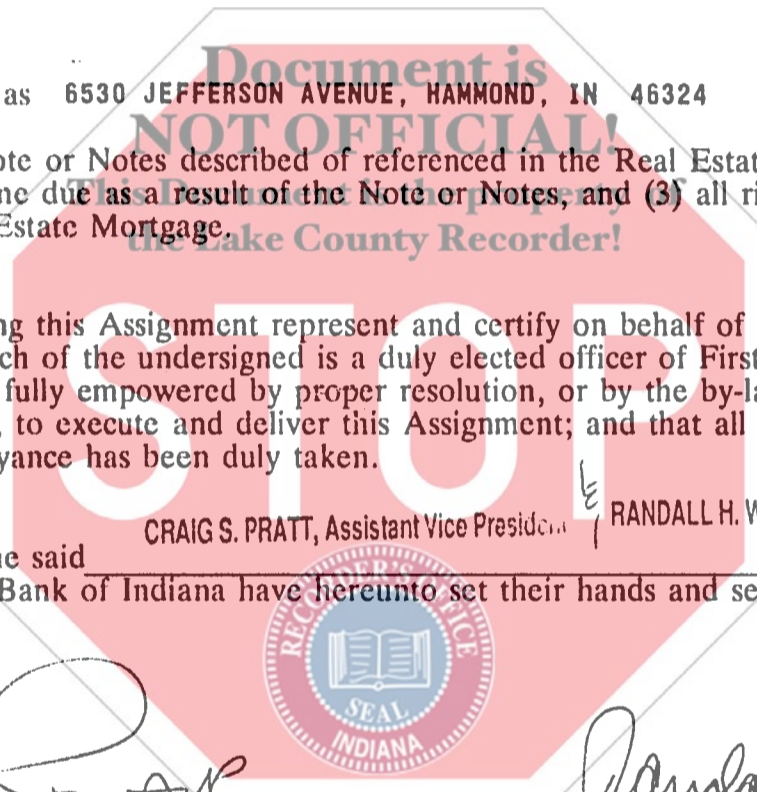
This Instrument was Prepared by: Pamela Hiller

Witness my hand and official Seal

[Signature of Yvette Sak]

YVETTE SAK, Notary Public
My commission expires December 26, 1997
Resident of Porter County, Indiana

STATE OF INDIANA
LAKE COUNTY
FILED
APR 21 9 48 AM '94
S.A. RECORDED



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