

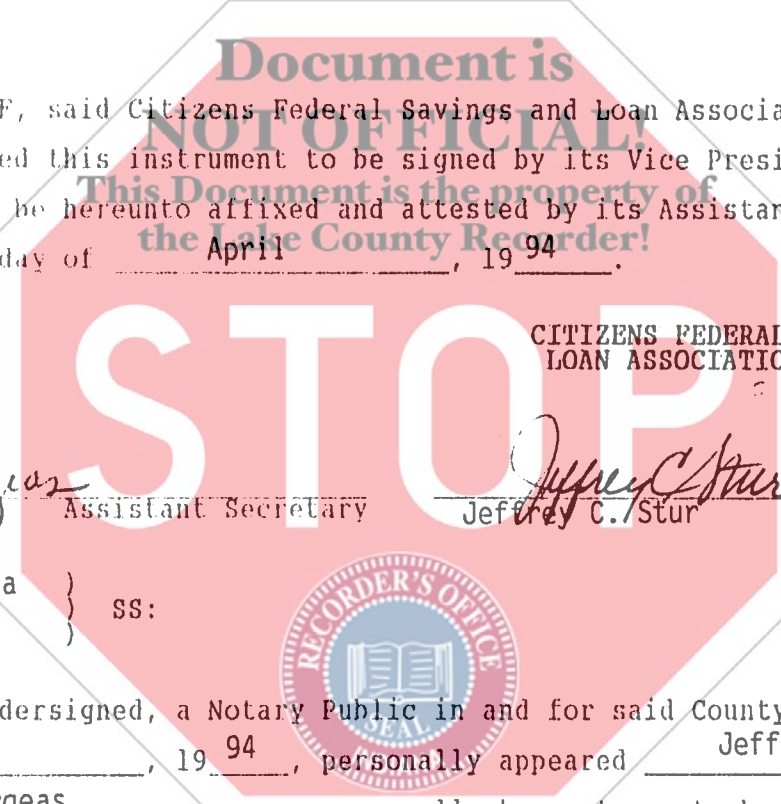
Elkhart Federal 2411000 95455
P.O. Box 1249
Elkhart City 46509

THIS CERTIFIES, that a certain Mortgage executed by _____
Thomas J. Sowinski and Barbara A. Sowinski, Husband and Wife

to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 20th day of July, 1970 in the amount of \$ 19,000.00 and recorded in Mortgage Record No./Plat Book _____ page _____ as Document No. 65851 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot 5, in Block 1, as marked and laid down on recorded plat of the 3rd Addition to the Original Town of Highland, in Highland, Lake County, Indiana, being a subdivision of part of the NW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 21, Township 36 North, Range 9 West of the 2nd P.M., as the same appears of record in Plat Book 28, page 70, in the Recorder's Office of Lake County, Indiana.

IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond Indiana, has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this 14th day of April, 1994.



STATE OF INDIANA, S.S. NO. _____
LAKE COUNTY
FILED FOR RECORD
APR 21 8 57 AM
RECORDER

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND

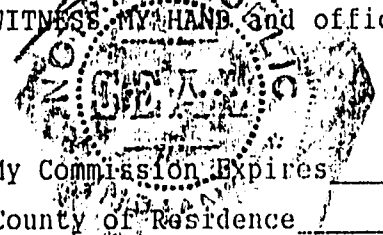
Attest:

Tina Margeas Assistant Secretary Jeffrey C. Stur Vice President

STATE OF Indiana }
COUNTY OF Lake } SS:

Before me, the undersigned, a Notary Public in and for said County, this 14th day of April, 1994, personally appeared Jeffrey C. Stur and Tina Margeas, personally known to me to be the Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Kristyne M. Ahlgrain
Kristyne M. Ahlgrain Notary Public

My Commission Expires 5-4-97
County of Residence Lake

THIS INSTRUMENT PREPARED BY: Jeffrey C. Stur, Vice President
Citizens Federal Savings and Loan Association
707 Ridge Road
Munster, Indiana 46321

700