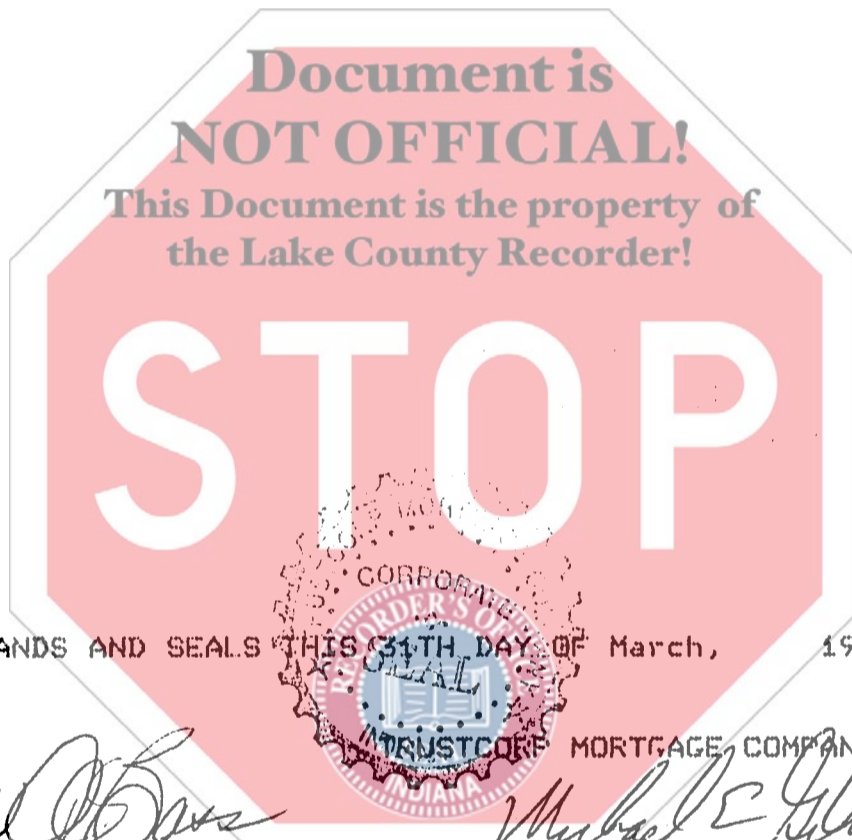


94030179 SATISFACTION OF MORTGAGE

RE - ACCOUNT NUMBER 307322

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY DONALD R AND ANNETTE E HART, TO SUBURBAN MORTGAGE COMPANY, INC MERRILVILLE, IN ON THE 11TH DAY OF August, 1992, CALLING FOR \$77,694.00 AND RECORDED IN MORTGAGE RECORD NO. DOC #92-051174, IN Lake 2960 COUNTY, IN AND LAST ASSIGNED TO TRUSTCORP MORTGAGE COMPANY SOUTH BEND, INDIANA ON THE 01ST DAY OF September, 1992, AND RECORDED IN MORTGAGE RECORD NO. DOC 92-055315, IN Lake 2960 COUNTY, IN HAS BEEN FULLY PAID AND THE SAME IS HEREBY RELEASED.



STATE OF INDIANA, S.S.N.U. LAKE COUNTY FILED FOR RECORD APR 21 8 57 AM '94 S. JOSEPH RECORDER

WITNESS OUR HANDS AND SEALS THIS 31TH DAY OF March, 1994.

ATTEST

Debra A. Bass

Michael E. Gilmer

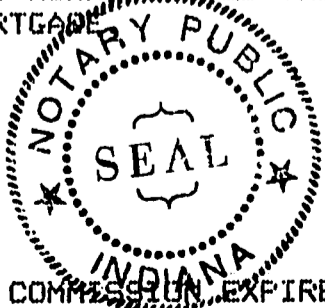
DEBRA A. BASS ASSISTANT VICE PRESIDENT

MICHAEL E. GILMER SENIOR VICE PRESIDENT

STATE OF INDIANA - COUNTY OF ST. JOSEPH -

SS

BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 31TH DAY OF March, 1994 PERSONALLY APPEARED MICHAEL E. GILMER, SENIOR VICE PRESIDENT DULY AUTHORIZED FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY AND ACKNOWLEDGED THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE



Michelle L. Martin
MICHELLE L. MARTIN
NOTARY PUBLIC
A RESIDENT OF ST. JOSEPH COUNTY

MY COMMISSION EXPIRES January 24, 1997.

THIS INSTRUMENT WAS PREPARED BY MICHAEL E. GILMER, SENIOR VICE PRESIDENT FOR AND ON BEHALF OF TRUSTCORP MORTGAGE COMPANY, 100 E. WAYNE STREET, P.O. BOX 149, SOUTH BEND, INDIANA 46624.

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