

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) WALKER, DANNY RAY 94030138		2. DEPARTMENT, COMPONENT AND BRANCH USMC-11		3. SOCIAL SECURITY NO. 317 84 1390	
4.a GRADE, RATE OR RANK SGT		4.b PAY GRADE E-5		5. DATE OF BIRTH (YYMMDD) 650708	
6. RESERVE OBLIG. TERM. DATE Year 89 Month 06 Day 05		7.a PLACE OF ENTRY INTO ACTIVE DUTY MEPS CHICAGO, IL		7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) 3009 GERRY STREET, GARY, IN 46406	
8.a LAST DUTY ASSIGNMENT AND MAJOR COMMAND USMC-RS CHICAGO, IL/9TH MCD		8.b STATION WHERE SEPARATED (RUC 85001) USMC-RS CHICAGO, IL/9TH MCD		9. COMMAND TO WHICH TRANSFERRED N/A	
10. SGLI COVERAGE Amount: \$100,000.00		11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving period of one or more years.) 0311 - RIFLEMAN 07 YRS, 04 MONTHS 8411 - RECRUITER 02 YRS, 10 MONTHS		12. RECORD OF SERVICE	
				Year(s) Month(s) Day(s)	
		a. Date Entered AD This Period		86 06 07	
		b. Separation Date This Period		93 04 09	
		c. Net Active Service This Period		07 04 03	
		d. Total Prior Active Service		03 08 01	
		e. Total Prior Inactive Service		00 02 26	
		f. Foreign Service		00 00 00	
		g. Sea Service		01 06 00	
		h. Effective Date of Pay Grade		90 02 01	
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) NAVY ACHIEVEMENT MEDAL, JOINT MERITORIOUS UNIT AWARD, NAVY UNIT COMMENDATION, MERITORIOUS UNIT COMMENDATION, GOOD CONDUCT MEDAL (3D AND), NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES EXPEDITIONARY MEDAL,					
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) NAVY ALCOHOL SUBSTANCE ABUSE PROGRAM - 8609; MARKSMANSHIP COACHES COURSE - 03 WKS/8806; PRESERVICE SCHOOL - 03 WKS/8911; RECRUITER SCHOOL - 07WKS/9012					
15.a HIGH SCHOOL GRADUATE OR		15.b		16. DAYS ACCRUED LEAVE PAID	
XX		XX		NONE	
17. MEMBER HAS RECEIVED DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No					
18. REMARKS #13 CONT: HUMANITARIAN SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (W/5 STARS), CERTIFICATE OF COMMENDATION (X2), MERITORIOUS MAST, LETTER OF APPRECIATION, RIFLE SHARPSHOOTER BADGE, PISTOL MARKSMAN BADGE, SOUTHWEST ASIA SERVICE MEDAL (W/STAR) GOOD CONDUCT MEDAL PERIOD COMMENCED 920606					
19.a MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1602 E. ELM STREET GRIFFITH, IN 46319			19.b NEAREST RELATIVE (Name and address - include Zip Code) ANN-MARIE WALKER (W) SAME AS 19A		
20. MEMBER REQUESTS COPY 6 BE SENT TO DIR OF VET AFFAIRS		Yes		No	
21. SIGNATURE OF MEMBER BEING SEPARATED Danny R Walker		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) A. M. ARMSTRONG, CWO-3, PERSO			

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9. COMMAND TO WHICH TRANSFERRED N/A			10. SGLI COVERAGE Amount: \$ 100,000.00		11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) 0311 - RIFLEMAN 07 YRS, 04 MONTHS 8411 - RECRUITER 02 YRS, 10 MONTHS
12. RECORD OF SERVICE			Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period			66	00	00
b. Separation Date This Period			95	00	00
c. Net Active Service This Period			07	04	00
d. Total Prior Active Service			03	00	00
e. Total Prior Inactive Service			00	00	00
f. Foreign Service			00	00	00
g. Sea Service			00	00	00
h. Effective Date of Pay Grade			90	07	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service):
NAVY ACHIEVEMENT MEDAL, JOINT MERITORIOUS UNIT AWARD, NAVY UNIT COMMENDATION, MERITORIOUS UNIT COMMENDATION, GOOD CONDUCT MEDAL (35 AND), NATIONAL DEFENSE SERVICE MEDAL, ARMED FORCES EXPEDITIONARY MEDAL.

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed):
NAVY ALCOHOL SUBSTANCE ABUSE PROGRAM - 8609; MARKSMANSHIP COACHES COURSE - 03 WKS/8805; PRESERVICE SCHOOL - 03 WKS/8911; RECRUITER SCHOOL - 07WKS/9012

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM	Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT	Yes	No	16. DAYS ACCRUED LEAVE PAID
		XX		XX		NONE

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION (Y) (N) (L) (No T)

18. REMARKS
**#13 CONT: HONORARIAN SERVICE MEDAL, SEA SERVICE DEPLOYMENT RIBBON (W/5 STARS), CERTIFICATE OF COMMENDATION (X2), MERITORIOUS MAST, LETTER OF APPRECIATION, RIFLE SHARPSHOOTER BADGE, PISTOL MARKSMAN BADGE, SOUTHWEST ABIA SERVICE MEDAL (W/STAR)
 GOOD CONDUCT MEDAL PERIOD COMMENCED 920606**

19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) 1602 E. ELW STREET GRIFFITH, IN 46319	19.b. NEAREST RELATIVE (Name and address - Include Zip Code) ANN-MARIE WALKER (M) SAME AS 19A
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20. MEMBER REQUESTS COPY 6 BE SENT TO DIR OF VET AFFAIRS	Yes	No	22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) A. M. ARMSTRONG, CW-3, PERSO
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Danny R Walker</i>			

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MARCORSEPHAN PAR 1005	26. SEPARATION CODE KBK1	27. REENTRY CODE RE-1A
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED OBLIGATED SERVICE (USMC) EOS		
29. DATES OF TIME LOST DURING THIS PERIOD NONE		30. MEMBER REQUESTS COPY 4 <i>JRN</i> Initials