

94030105

B.O.H. 4739274
(BOH) #203315 RJ/JR 5064

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by ... WALLACE E. EVANS, JR. & SHEILA F. EVANS, HUSBAND AND WIFE

to ... BANK OF HIGHLAND
2611 HIGHWAY AVENUE, HIGHLAND, IN 46322
on ... 10TH ... day of ... JULY ... 19, 89, calling for \$ 100,000.00 and recorded
in Mortgage Record No. 048385, page ... LAKE County,
State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this ... 15TH ... day of ... APRIL ... 19 94.

BANK OF HIGHLAND
BY: *Walter Banke*
WALTER BANKE, ASSISTANT VICE PRESIDENT

State of Indiana, LAKE County, ss:

Before me, the undersigned, a Notary Public in and for said County, this ... 15TH ... day of ... APRIL ... 19 94, ... APPEARED
WALTER BANKE, ASSISTANT VICE PRESIDENT FOR THE BANK OF
HIGHLAND

COUNTY OF RESIDENCE: acknowledged the execution of the annexed satisfaction of mortgage.

LAKE

Witness my Hand and official seal

Notary Public.

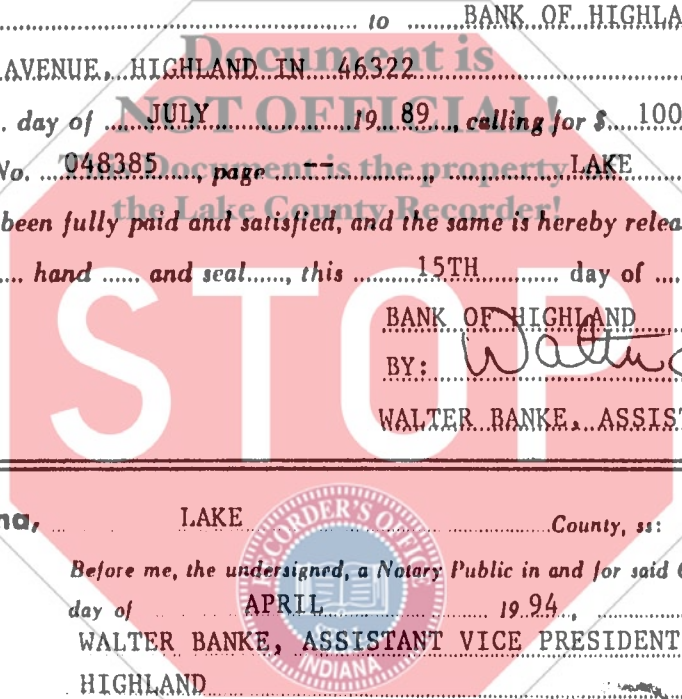
This instrument prepared by:

My Commission expires 9-28-96
GREGORY BRACCO, ASSISTANT VICE PRESIDENT

RECORDED
APR 20 1994
LAKE COUNTY

PARCEL I: LOT 1, SCHEERINGA'S ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 43, PAGE 55, IN LAKE COUNTY, INDIANA. PARCEL II: THE WEST 78 FEET OF THE EAST 264 FEET OF THE NORTH 170 FEET OF THE SOUTH 320 FEET OF THE ... etc

Chicago Title Insurance Company



Handwritten initials