

94030102

Griffith Fed. Sav. A
510 W. Broad St
Griffith IN 46319

H73882 Pdg.
4040

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Cherian P. Mathews, Manorama S. Cherian & Mathews M. Cherian, Joint Tenancy with Rights of Survivorship

..... to the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, a corporation of the United States of America, on 22nd day of January 1991, calling for \$500,000.00 and recorded in Mortgage Record No. Doc. # 91003914 page 20 in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. IN WITNESS WHEREOF, the said Griffith Federal Savings and Loan Association of Griffith, Indiana has caused this instrument

to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Secretary, this 12th day of April 1994.
Attest:
By Leonor J. Bandura Secretary By David A. Cadarett President

STATE OF INDIANA, LAKE COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said County, this 12th day of April 1994, personally appeared David A. Cadarett and

Leonor J. Bandura, personally known to me to be the President and Secretary respectively, of the GRIFFITH FEDERAL SAVINGS AND LOAN ASSOCIATION of Griffith, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

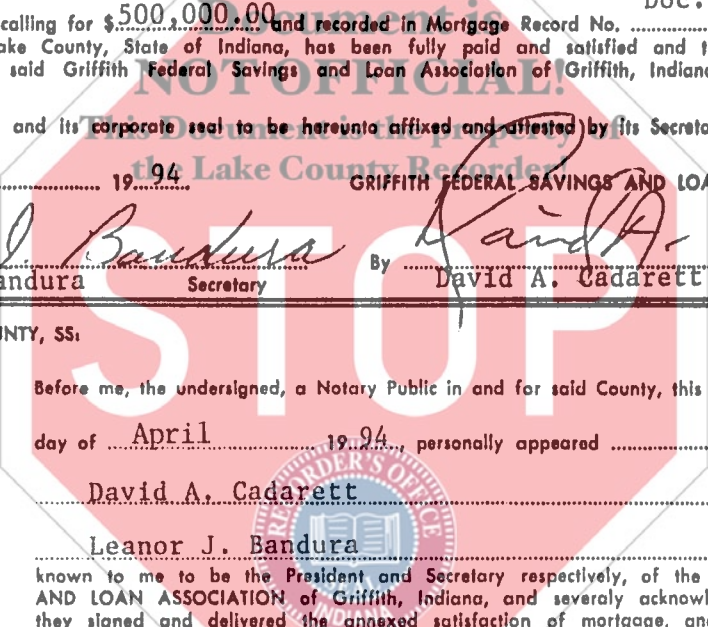
County of Residence: Lake
Recorders Stamp

Flornie M. Sims
Flornie M. Sims Notary Public

My commission Expires 8-19-95

This instrument was prepared by Leonor J. Bandura, as Secretary of Griffith Federal Savings and Loan Association.

Chicago Title Insurance Company



APR 20 12 18 PM '94
RECORDED